# ILLINOIS FINANCE AUTHORITY 

August 13, 2019

## 9:30 a.m.

## REGULAR MEETING

Michael A. Bilandic Building<br>160 North LaSalle Street<br>Suite S-1000<br>Chicago, Illinois 60601

| I. | Call to Order \& Roll Call |
| ---: | :--- |
| II. | Approval of Agenda |
| III. | Public Comment |
| IV. | Chairman's Remarks |
| V. | Message from the Executive Director |
| VI. | Committee Reports |
| VII. | Presentation and Consideration of New Business Items |
| VIII. | Presentation and Consideration of Financial Reports |
| IX. | Monthly Procurement Report |
| X. | Correction and Approval of Minutes |
| XI. | Other Business |
| XII. | Closed Session |
| XIII. | Adjournment |

## Board of Directors

August 13, 2019
Page 2

## NEW BUSINESS

## CONDUIT FINANCING PROJECTS

| Tab | Project Name | Location | Amount | New Jobs | Const. Jobs | Staff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Private Activity Bonds - Revenue Bonds Final (One-Time Consideration) |  |  |  |  |  |  |
| 1 | Rush University Medical Center Obligated Group | Aurora (Kane County) | \$40,000,000 |  | - | SP |
| TOTAL CONDUIT FINANCING PROJECTS |  |  | \$40,000,000 |  |  |  |
| GRAND TOTAL |  |  | \$40,000,000 | - | - |  |

## RESOLUTIONS

| Tab |  | Action |
| :---: | :--- | :--- | :--- |
| Conduit Financings |  |  |
| $\mathbf{2}$ | Resolution to Approve an Amendment to Four Bond Trust Indentures, Each Dated as of September 1, 2016 (Collectively, the "Bond Indentures") Relating <br> the IFA Series 2016 Bonds Issued on Behalf of The Moorings of Arlington Heights, LLC Project |  |
| Audit, Budget, Finance, Legislation, Investment and Procurement |  |  |
| $\mathbf{3}$ | Resolution Thanking the Governor of Illinois, the Illinois General Assembly, and the Environmental Law \& Policy Center for their Support in the Passage <br> House Bill 3501 |  |

SUBJECT MATTER-ONLY

| Tab |  |  |
| :---: | :--- | :---: |
| Sirect and Alternative Financings |  |  |
| Staff |  |  |
| 4 | Loan and Agricultural Bond Product Update | CM |



Dear Member of the Authority:

## Passage and Enactment of HB3501

As some of you may remember, after six months of failed Commercial Property Assessed Clean Energy ("C-PACE") implementation across the state, the Authority adopted a Resolution in February of 2018 indicating its desire to develop comprehensive C-PACE financing options for counties and municipalities. As a result of Authority outreach to industry stakeholders and local economic development officials, the Authority successfully pursued legislative changes to the Property Assessed Clean Energy Act (50 ILCS 50/1, et seq.) (the "PACE Act") that granted the Authority a seat at the table. Based on lessons learned from other states, an implementation plan was then created and in doing so, the Authority further recognized that the PACE Act needed to be brought up to standard with comparable Illinois special assessment laws. In collaboration with the Authority's environmental partners at the Environmental Law \& Policy Center, Rep. Natalie A. Manley (D-Romeoville), and Senator Melinda Bush (D-Grayslake) introduced HB3501, a comprehensive technical rewrite of the PACE Act. HB3501 unanimously passed both the House and Senate earlier this summer and on July 29, 2019, Governor Pritzker officially signed House Bill 3501 into state law (Public Act 101-0169).

Effective immediately, HB3501 incorporates certain public health and natural disaster protections to the PACE Act and eliminates ambiguity, providing the market with a clear and comprehensive path to the successfully financed C-PACE transactions.

C-PACE is a cornerstone of the Authority's Transformation Initiative and an integral component to the Authority's anticipated revenue earnings for the Fiscal Year 2020 budget. The passage and enactment of this legislation is not only a testament to the Authority's dedication to pursuing the goals of Governor Pritzker's Executive Order on climate change but also to Vice President Brad Fletcher's hard work throughout this elongated process.

The Authority thanks Governor Pritzker, the General Assembly, the Environmental Law \& Policy Center, and our dedicated partners for their continued support. Their efforts were critical to the passage of this
legislation. We believe C-PACE will play a huge role in facilitating growth across the state and look forward to working with stakeholders that align with the Authority's mission.

## Welcome Rush University Medical Center

The Authority is pleased to welcome Rush University Medical Center Obligated Group to our agenda this month. Proceeds will be loaned to Copley Memorial Hospital, a member of the obligated group. Bonds will be used to assist in the modernization and expansion of surgical suites and installing new equipment, among other uses. Copley owns and operates an acute care hospital located in Aurora, Illinois. Rush University System for Health is an academic health system whose mission is to improve the health of the individuals and diverse communities it serves and the system has 2,026 full time employees. We are excited to present this project for consideration by the Members.

## Agriculture Update from Charles Myart

Providing access to low-cost capital to diverse farm and agri-businesses across Illinois has been a part of the Authority's core mission since its origination. The Authority believes the agriculture sector is essential for our state's growth and is always looking for ways to better assist the agriculture community. VP of Loans \& Guarantees, Charles Myart, has taken an in-depth look into how the Authority can continue to facilitate support for the agricultural sector and will be providing an update on what he has found.

As always, I look forward to continuing to work with you in support of jobs and financing capital expansion projects throughout our state.

Respectfully,


Christopher B. Meister<br>Executive Director

## $\$ 40,000,000$ (not-to-exceed)

August 13, 2019 Rush University Medical Center Obligated Group

| REQUEST | Purpose: Bond proceeds will be loaned to Copley Memorial Hospital, Inc. ("CMH") to (i) finance or <br> reimburse the costs of acquiring, constructing, renovating and equipping certain hospital and health care <br> facilities (including related land improvement costs) of CMH located at Copley Memorial Hospital, <br> including, but not limited to, the modernization and expansion of the surgical suites and related facilities, <br> and the costs of acquiring and installing equipment (including, but not limited to, computer equipment, <br> office equipment and general building equipment and fixtures) to be used at such hospital and healthcare <br> facilities (the "Project"); (ii) refinance all or a portion of a bank line of credit issued by JPMorgan Chase <br> Bank, N.A. for the benefit of CMH (the "Line of Credit") for the purpose of paying certain costs of the <br> Project; and (iii) pay costs of issuance relating to the issuance of the Bonds and the refinancing of the Line <br> of Credit. <br> Program: Conduit 501(c)(3) Revenue Bonds <br> Extraordinary Conditions: None. |
| :--- | :--- |
| BOARD ACTIONS | Final Bond Resolution (One-time consideration) |
| MATERIAL CHANGES | None. This is the first time this financing has been presented to the IFA Board of Directors. |
| JOB DATA | 2,026 FTEs Current jobs <br> N/A Retained jobs |

## DESCRIPTION

## Copley Memorial Hospital, Inc.

CMH owns and operates an acute care hospital located approximately 35 miles west of Rush University Medical Center ("RUMC") in Aurora, Illinois. CMH is licensed by the State of Illinois to operate 210 beds, all of which are currently staffed. CMH is the market leader in its primary service area in the following strategic programs: Cancer Care, Neurosciences, Heart and Vascular, Women's Health, and Emergency Services. In February 2019, CMH received the Commission on Cancer Outstanding Achievement Award. CMH's Cancer Care Program is an accredited program meeting the standards set by the Commission on Cancer of the American College of Surgeons. CMH also ranked seventh in the State of Illinois for deliveries during the six months ended December 31, 2018. CMH is an Illinois not-for-profit corporation, which is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended.

## Rush University Medical Center Obligated Group

CMH is a Member of an Obligated Group created under the Master Indenture (the "RUMC Obligated Group"). In addition to CMH, the Members of the RUMC Obligated Group consist of:

- Rush University Medical Center - RUMC owns and operates an academic medical center located in Chicago, Illinois. Major operations of RUMC include Rush University Hospital, Rush University and Rush University Medical Group. The hospital operations of RUMC are licensed by the State of Illinois to operate 727 beds, of which 648 are currently staffed and include the Johnson R. Bowman Health Center for the Elderly, a rehabilitation and psychiatric facility, and Rush Children's Hospital. According to COMPdata, RUMC is the third largest hospital provider in the eight-county Chicago metropolitan area as measured by market share.
- Rush Oak Park Hospital, Inc. ("ROPH") - ROPH owns and operates a 296-licensed bed acute care, rehabilitation and skilled nursing hospital, of which 127 beds are currently staffed, located approximately eight miles west of RUMC in Oak Park, Illinois. RUMC is the sole corporate member of ROPH.
- Rush Copley Medical Center, Inc. ("RCMC") - RCMC serves as the parent holding company for CMH, Copley Ventures, Copley Foundation and RCMG (each as defined below) and RCMC provides administrative, management and related services to these entities.
- Rush Copley Foundation ("Copley Foundation") - Copley Foundation solicits contributions to support health care activities in RCMC's service area.
- Copley Ventures, Inc. ("Copley Ventures") - Copley Ventures holds title to property for rental purposes.
- Rush Copley Medical Group NFP ("RCMG") - RCMG owns, operates and controls and otherwise coordinates the activities of the physician practice health and medical services and provides certain physician billing and administrative services.


## About the Rush University System for Health

Rush University System for Health ("RUSH") is an academic health system whose mission is to improve the health of the individuals and diverse communities it serves through the integration of outstanding patient care, education, research and community partnerships. RUSH focuses on bringing academic medicine to Chicago's western suburbs and beyond, providing patients and communities with convenient access to the nationally ranked clinical programs and research studies of RUMC, ROPH and RCMC.

A streamlined governance structure, led by the RUSH Parent Board, helps RUSH focus on its goal of providing a single level of top-ranked national quality and commitments to the diverse communities it serves. The RUSH Parent Board has certain ultimate reserved powers with respect to RUMC, ROPH, and RCMC, including without limitation, the ability to set the strategic plan and budget, approve indebtedness above certain thresholds, approve certain threshold transactions and take certain governance actions.


## RECOMMENDATION

Project Review Committee recommends approval.

# ILLINOIS FINANCE AUTHORITY BOARD SUMMARY <br> August 13, 2019 

## Project: Rush University Medical Center Obligated Group

|  | STATISTICS |  |  |
| :--- | :--- | :--- | :--- |
| Project Number: | 12456 | Amount: | $\$ 40,000,000$ (not-to-exceed) |
| Type: | $501(\mathrm{c})(3)$ Revenue Bonds | IFA Staff: | Sara Perugini |
| Location: | Aurora | County: | Kane County |

## BOARD ACTION

| Final Bond Resolution (One-time consideration) |  |
| :--- | :--- |
| Conduit 501(c)(3) Revenue Bonds | No IFA funds at risk |
| Project Review Committee recommends approval | No extraordinary conditions |

## PURPOSE

Bond proceeds will be loaned to Copley Memorial Hospital, Inc. ("CMH") to (i) finance or reimburse the costs of acquiring, constructing, renovating and equipping certain hospital and health care facilities (including related land improvement costs) of CMH located at Copley Memorial Hospital, including, but not limited to, the modernization and expansion of the surgical suites and related facilities, and the costs of acquiring and installing equipment (including, but not limited to, computer equipment, office equipment and general building equipment and fixtures) to be used at such hospital and healthcare facilities (the "Project"); (ii) refinance all or a portion of a bank line of credit issued by JPMorgan Chase Bank, N.A. for the benefit of CMH (the "Line of Credit") for the purpose of paying certain costs of the Project; and (iii) pay costs of issuance relating to the issuance of the Bonds and the refinancing of the Line of Credit.

## IFA PROGRAM AND CONTRIBUTION

501(c)(3) Bonds are a form of municipal bonds that 501(c)(3) corporations can use to finance capital projects that will be used to further their charitable mission. IFA's issuance will convey federal tax-exempt status on interest paid to bondholders, thereby reducing the borrower's interest expense.

## VOLUME CAP

501(c)(3) Bonds do not require Volume Cap.

## ESTIMATED SOURCES AND USES OF FUNDS

| Sources: | Uses: |  |
| :--- | :--- | ---: |
|  | Finance or Reimburse Project Costs | $\$ 3,000,000$ |
|  | Refinance Line of Credit | $\$ 33,500,000$ |
| IFA Bonds | $\underline{\$ 36,751,500}$ | Costs of Issuance |
| Total | $\underline{\mathbf{\$ 3 6 , 7 5 1 , 5 0 0}}$ | Total |

Estimated - Preliminary, subject
to change

## JOBS

| Current employment: | 2,026 FTEs | Projected new jobs: | 0 |
| :--- | :--- | :--- | :--- |
| Jobs retained: | N/A | Construction jobs: | 0 |

## FINANCING SUMMARY

| Structure: | Bank direct purchase by Bank of America, N.A. |
| :--- | :--- |
| Interest Rate: | $2.22 \%$ |
| Interest Rate Modes: | Fixed rate |
| Maturity: | 10 -year maturity |
| Estimated Closing Date: | August 29,2019 |

## PROJECT SUMMARY

Bond proceeds will be loaned to CMH to (i) finance or reimburse the costs the Project; (ii) refinance all or a portion of the Line of Credit issued for the purpose of paying certain costs of the Project; and (iii) pay costs of issuance relating to the issuance of the Bonds and the refinancing of the Line of Credit.

## BUSINESS SUMMARY

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## ECONOMIC DISCLOSURE STATEMENT

| Applicant: | Rush University Medical Center Obligated Group |
| :--- | :--- |
| Address: | 1201 W Harrison, Suite 113, Chicago IL 60607 |
| Contact: | Patricia S. O’Neil, VP, Treasurer <br> Website: |
| wrojerush.edu |  |
| Organization: | Rush University Medical Center Series 2019 |
| State: | 501(c)(3) Not-for-Profit Corporation |
| Board of Directors: | Illinois |

Copley Memorial Hospital, Rush Copley Medical Center and Rush Copley Foundation Board of DIRECTORS:<br>Bruce Dienst, Chair<br>William Skoglund, Vice Chair<br>Trish Anen<br>James F. BaKa<br>Patrick Carmody<br>Cati Cederoth<br>Richard Edelman<br>Barry C. Finn<br>Ronald Hem, Aschuler<br>Garrett Katula, D.O.<br>Stephen Kelanic, M.D.<br>Herbert Knight<br>MARYANNE LOCKLIN<br>Dave Mead<br>Mark Metzger<br>Avery Miller<br>Michael Nuyles, DO<br>Luis Perez<br>Christine Sobek<br>Andrew VanEekeren

| K. Rang | YSTEM FOR HEALTH <br> Trustees <br> wn, Chair <br> B. Bynoe <br> deroth <br> oolidge III <br> . Dienst <br> A. Downe <br> A. Edwards <br> Goodyear <br> Guthman <br> Enderson <br> Metzger <br> ogers, Jr. <br> owe Segal <br> $\mathrm{B}, \mathrm{CHB}$, ex officio, without vote |
| :---: | :---: |
| All Trustees General Trustees <br> Kapila Kapur Anand <br> James A. Bell <br> Matthew F. Bergmann <br> Matthew J. Boler <br> John L. Brennan <br> Marca L. Bristo <br> Peter C. B. Bynoe* (Vice Chair) <br> Karen B. Case <br> Alison L. Chung <br> Adela Cepeda <br> Karen Jaffee Cofsky <br> Ann Watson Cohn <br> E. David Coolidge III* <br> Kelly McNamara Corley <br> Susan Crown (Chair)* <br> James W. DeYoung (Vice Chair)* <br> William A. Downe <br> Christine A. Edwards (Vice Chair)* <br> Francesca Maher Edwardson <br> Peter M. Ellis <br> Charles L. Evans, PhD <br> Larry Field <br> Robert F. Finke* <br> William J. Friend <br> H. John Gilbertson <br> William M. Goodyear (Vice Chair)* <br> Sandra P. Guthman* <br> David C. Habiger <br> William J. Hagenah* <br> Christie Hefner <br> Marcie B. Hemmelstein <br> Carole Browe Segal* <br> Alejandro Silva <br> David H. B. Smith Jr. | Jay L. Henderson* <br> Marvin J. Herb <br> John W. Higgins <br> John L. Howard <br> Ron Huberman <br> William T. Huffman Jr. <br> Kip Kirkpatrick <br> Thomas E. Lanctot <br> Omar B. Lateef, DO <br> Sheldon Lavin <br> Kenneth H. M. Leet <br> Susan R. Lichtenstein <br> Pamela Forbes Lieberman <br> Todd W. Lillibridge <br> Paul E. Martin <br> Gary E. McCullough* <br> Andrew J. Mills <br> Wayne L. Moore* <br> William A. Mynatt Jr.* <br> Martin H. Nesbitt <br> Michael J. O'Connor <br> William H. Osborne <br> Aurie A. Pennick <br> Sheila A. Penrose* <br> Perry R. Pero <br> Stephen N. Potter* (Vice Chair) <br> José Luis Prado <br> Stephen R. Quazzo <br> Eric A. Reeves <br> John W. Rogers Jr.* <br> Joan S. Rubschlager <br> John J. Sabl <br> John F. Sandner <br> E. Scott Santi* <br> Gloria Santona |


| Jennifer W. Steans Joan E. Steel Carl W. Stern Charles A. Tribbett III <br> Thomas J. Wilson <br> Robert A. Wislow <br> Barbara Jil Wu, PhD <br> Member of Executive Committee* <br> TOTAL: 76 | Annual Trustees <br> Debra Beck <br> Frederick M. Brown Jr., DNP <br> Christopher L. Coogan, MD <br> Bruce W. Dienst* <br> Justin Ishbia <br> Anthony D. Ivankovich, MD <br> Anthony M. Kotin, MD <br> The Rt. Rev. Jeffrey D. Lee <br> Mark C. Metzger <br> Cindy Nicolaides* <br> Karen C. Reid <br> Carole Streicher <br> Kenneth J. Tuman, MD* <br> Edward J. Ward, MD <br> Marilyn Wideman, DNP <br> Member of Executive Committee* <br> TOTAL: 15 <br> GRAND TOTAL, VOTING TRUSTEES: 91 |
| :---: | :---: |
| LIFE TRUSTEES (Honorary, non-voting) <br> Hall Adams Jr. <br> Mrs. Bowen Blair <br> William G. Brown <br> W. H. Clark <br> Robert J. Darnall <br> Thomas A. Donahoe <br> Bruce W. Duncan <br> W. James Farrell <br> Wade Fetzer III <br> Marshall Field <br> John P. Frazee Jr. <br> Cyrus F. Freidheim Jr. <br> Richard W. Gochnauer <br> Larry Goodman, MD <br> Joan M. Hall <br> William K. Hall <br> Leo M. Henikoff, MD <br> Mrs. Edward Hines <br> Thomas R. Hodgson <br> Edgar D. Jannotta | John E. Jones <br> John P. Keller <br> Herbert B. Knight <br> Fred A. Krehbiel <br> Vernon R. Loucks Jr. <br> Donald G. Lubin <br> John W. Madigan <br> Robert A. Mariano <br> The Rt. Rev. James W. Montgomery <br> Robert S. Morrison <br> Abby McCormick O'Neil <br> Maribeth S. Rahe <br> Sheli Z. Rosenberg <br> Patrick G. Ryan <br> The Hon. Anne O. Scott <br> Michael Simpson <br> Harold Byron Smith Jr. <br> S. Jay Stewart <br> Frank J. Techar <br> Bide L. Thomas <br> Richard L. Thomas <br> John R. Willis <br> TOTAL LIFE TRUSTEES: 42 |

## PROFESSIONAL \& FINANCIAL

| Borrower's Counsel: | Dentons US LLP <br> Borrower's Advisor: | Public Financial Management, | Mary Wilson |
| :--- | :--- | :--- | :--- | Chicago, IL

## LEGISLATIVE DISTRICTS

## Copley Memorial Hospital

Congressional: 11
State Senate: 42
State House: 84

## SERVICE AREA

CMH was the market leader in its 18 -zip code primary service area with a market share of $36.2 \%$ and $35.9 \%$ during the six months ended December 31, 2018 and fiscal year ended June 30, 2018, respectively. The primary service area includes the cities of Aurora, Eola, Oswego, Millbrook, Montgomery, Yorkville, Plano, Sandwich, Bristol, Newark, Somonauk, Sugar Grove and Plainfield.

# ILLINOIS FINANCE AUTHORITY 

## Memorandum

To: IFA Board of Directors
From: Sara Perugini
Date: August 13, 2019
Re: Resolution to Approve an Amendment to Four Bond Trust Indentures, each dated as of September 1, 2016 (collectively the "Bond Indentures") relating to the IFA Series 2016 Bonds issued on behalf of The Moorings of Arlington Heights, LLC Project IFA 2016 File Number: 12353

The IFA has issued the Illinois Finance Authority Variable Rate Revenue Bonds, Series 2016A,B,C,D (The Moorings of Arlington Heights) (collectively, the "Series 2016 Bonds") for the benefit of the Borrower pursuant to the Bond Indentures in an aggregate maximum principal amount of \$69,615,000 (the "Aggregate Maximum Principal Amount of the Series 2016 Bonds"). On the issuance date of the Series 2016 Bonds, the IFA loaned a portion of the Aggregate Maximum Principal Amount of the Series 2016 Bonds to the Borrower in the form of four separate Initial Advances (as defined in the Bond Indentures) in accordance with four separate Loan Agreements, each dated as of September 1, 2016 between the IFA and the Borrower. Pursuant to Section 201(C) of the Bond Indentures, the Borrower is permitted to borrow all or a portion of the remaining balance of the Aggregate Maximum Principal Amount of the Series 2016 Bonds by requesting Supplemental Advances (as defined in the Bond Indentures) prior to September 30, 2019 in order to (i) pay or reimburse the Borrower for certain costs of acquiring, constructing, renovating, remodeling and equipping certain facilities of the Borrower, including, but not limited to, constructing a 73-bed assisted living facility, a 20-bed memory care unit facility and common space for independent living, all to be located at the continuing care retirement community known as The Moorings of Arlington Heights and (ii) pay certain expenses incurred in connection with the issuance of the Series 2016 Bonds (collectively, the "Financing Purposes").

As of the date hereof, the Borrower has requested Supplemental Advances that have been funded in the amount of approximately $\$ 68,600,000$ in order to finance the Financing Purposes. The Borrower is unable to draw the remaining portion of the Aggregate Maximum Principal Amount of the Series 2016 Bonds by September 30, 2019. In order to enable a draw of the remaining authorized balance, the Borrower has requested that the IFA authorize certain of its Members and officers to execute an amendment to the Bond Indentures in order to extend the period by which the Borrower may request Supplemental Advances from September 30, 2019 to December 31, 2019 (the "Amendment to Bond Indentures") in order to permit the Borrower to pay costs associated with the Financing Purposes with proceeds of the remaining portion of the Aggregate Maximum Principal Amount of the Series 2016 Bonds in the amount of approximately $\$ 1,000,000$. The Borrower has also requested that the Private Placement Purchasers (as defined in the Bond Indentures) of the Series 2016 Bonds amend their respective Additional Covenants Agreements (as defined in the Bond Indentures) in order to extend the period by which the Borrower may request Supplemental Advances from September 30, 2019 to December 31, 2019 (the "Amendment to Additional Covenants Agreements").

The proposed IFA resolution would approve the Amendment to Bond Indentures and the execution by the IFA of an amendment instrument to the Bond Indentures (the "Amendment Instrument") in order to evidence the approval of such Amendment to Bond Indentures. The Amendment Instrument would also contain the Amendment to Additional Covenants Agreements as agreed to by the Private Placement Purchasers.

The Amendment to Bond Indentures is authorized by the existing terms of the Bond Indentures. The Bond Trustee has agreed to approve the Amendment to Bond Indentures by executing the Amendment Instrument. The Amendment to Bond Indentures will be consented to by the Borrower and each of the Private Placement Purchasers in accordance with the applicable terms of the Bond Indentures by their execution of the Amendment Instrument. The Amendment to Additional Covenants Agreements will be agreed to by the Private Placements Purchasers by their execution of the Amendment Instrument.

Chapman and Cutler LLP is expected to provide an opinion that the Amendment to Bond Indentures will not adversely affect the tax-exempt status of any of the Series 2016 Bonds.

IFA staff recommends the approval of the accompanying resolution.
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RESOLUTION AUTHORIZING AND APPROVING AN AMENDMENT TO THE BOND TRUST INDENTURES RELATING TO THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE REVENUE BONDS, SERIES 2016A (THE MOORINGS OF ARLINGTON HEIGHTS); THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE REVENUE BONDS, SERIES 2016B (THE MOORINGS OF ARLINGTON HEIGHTS); THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE REVENUE BONDS, SERIES 2016C (THE MOORINGS OF ARLINGTON HEIGHTS); AND THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE REVENUE BONDS, SERIES 2016D (THE MOORINGS OF ARLINGTON HEIGHTS).

WHEREAS, the Illinois Finance Authority (the "Authority") has been created by, and exists under, the Illinois Finance Authority Act, as amended (the "Act"); and

WHEREAS, the Authority has previously issued the following:
a. its Illinois Finance Authority Variable Rate Revenue Bonds, Series 2016A (The Moorings of Arlington Heights) in a maximum principal amount of \$29,615,000 (the "Series 2016A Bonds") pursuant to the Bond Trust Indenture dated as of September 1, 2016 (the "Series 2016A Bond Indenture") between the Authority and The Huntington National Bank, as bond trustee, the proceeds of which were loaned to The Moorings of Arlington Heights, LLC, an Illinois limited liability company (the "Borrower"), pursuant to the Loan Agreement dated as of September 1, 2016 (the "Series 2016A Loan Agreement") between the Authority and the Borrower;
b. its Illinois Finance Authority Variable Rate Revenue Bonds, Series 2016B (The Moorings of Arlington Heights) in a maximum principal amount of $\$ 30,000,000$ (the "Series 2016B Bonds") pursuant to the Bond Trust Indenture dated as of September 1, 2016 (the "Series 2016B Bond Indenture") between the Authority and The Huntington National Bank, as bond trustee, the proceeds of which were loaned to the Borrower pursuant to the Loan Agreement dated as of September 1, 2016 (the "Series 2016B Loan Agreement") between the Authority and the Borrower;
c. its Illinois Finance Authority Variable Rate Revenue Bonds, Series 2016C (The Moorings of Arlington Heights) in a maximum principal amount of $\$ 5,000,000$ (the "Series 2016C Bonds") pursuant to the Bond Trust Indenture dated as of September 1, 2016 (the "Series 2016C Bond Indenture") between the Authority and The Huntington National Bank, as bond trustee, the proceeds of which were loaned to the Borrower pursuant to the Loan Agreement dated as of September 1, 2016 (the "Series 2016C Loan Agreement") between the Authority and the Borrower; and
d. its Illinois Finance Authority Variable Rate Revenue Bonds, Series 2016D (The Moorings of Arlington Heights) in a maximum principal amount of \$5,000,000
(the "Series 2016D Bonds" and, collectively with the Series 2016A Bonds, the Series 2016B Bonds and the Series 2016C Bonds, the "Series 2016 Bonds") pursuant to the Bond Trust Indenture dated as of September 1, 2016 (the "Series 2016D Bond Indenture" and, collectively with the Series 2016A Bond Indenture, the Series 2016B Bond Indenture and the Series 2016C Bond Indenture, the "Bond Indentures") between the Authority and The Huntington National Bank, as bond trustee, the proceeds of which were loaned to the Borrower pursuant to the Loan Agreement dated as of September 1, 2016 (the "Series 2016D Loan Agreement" and, collectively with the Series 2016A Loan Agreement, the Series 2016B Loan Agreement and the Series 2016C Loan Agreement, the "Loan Agreements") between the Authority and the Borrower.

WHEREAS, the Series 2016 Bonds were issued by the Authority in the aggregate maximum principal amount of $\$ 69,615,000$ (the "Aggregate Maximum Principal Amount of the Series 2016 Bonds") in order to make available, by an Initial Advance and Supplemental Advances (each such term as defined in the Bond Indentures) requested by the Borrower in accordance with the Bond Indentures and the Loan Agreements, the moneys required to (i) pay or reimburse the Borrower for certain costs of acquiring, constructing, renovating, remodeling and equipping certain facilities of the Borrower, including, but not limited to, constructing a 73bed assisted living facility, a 20 -bed memory care unit facility and common space for independent living, all to be located at the continuing care retirement community known as The Moorings of Arlington Heights and (ii) pay certain expenses incurred in connection with the issuance of the Series 2016 Bonds, all as permitted by the Act (collectively, the "Financing Purposes"); and

WHEREAS, as of the date hereof, the total amount of the Initial Advance of each series of the Series 2016 Bonds and the Supplemental Advances for the Series 2016 Bonds requested by, and funded for the benefit of, the Borrower is approximately $\$ 68,600,000$; and

WHEREAS, Section 201(C) of the Bond Indentures permits the Borrower to request Supplemental Advances on any Business Day (as defined in the Bond Indentures) prior to September 30, 2019 in order to finance the Financing Purposes; and

WHEREAS, the Borrower requires additional time to draw the remaining portion of the Aggregate Maximum Principal Amount of the Series 2016 Bonds and has requested that the Authority approve an amendment to each of the Bond Indentures in order to extend the period by which the Borrower may submit Supplemental Advances from September 30, 2019 to December 31, 2019 (the "Amendment"); and

WHEREAS, Section 902 of the Bond Indentures permits the Amendment upon the consent of the holders of the Series 2016 Bonds; and

WHEREAS, Section 903 of the Bond Indentures permits the Borrower to consent to the Amendment so long as the Members of the Obligated Group (as defined in the Bond Indentures) are not in default under the Master Indenture (as defined in the Bond Indentures) and the Borrower is not in default under the Loan Agreements; and

WHEREAS, in connection with the requested approval of the Amendment, a draft of the Amendment to Series 2016 Bond Documents has been previously provided to and is on file with the Authority, and will be executed and delivered by the Authority (the "Amendment Instrument") in order to evidence the Authority's approval of the Amendment; and

WHEREAS, each of the holders of the Series 2016 Bonds will certify under the Amendment Instrument that it is the sole holder of its respective series of the Series 2016 Bonds and will consent to the Amendment by executing the Amendment Instrument; and

WHEREAS, the Borrower will certify under the Amendment Instrument that it is not in default under the Loan Agreements and the Members of the Obligated Group are not in default under the Master Indenture and will consent to the Amendment by executing the Amendment Instrument; and

WHEREAS, the Authority wishes to authorize, approve and ratify all actions of the officers and employees of the Authority undertaken in connection with the Amendment, including, but not limited to the execution and delivery of the Amendment Instrument;

NOW, THEREFORE, BE IT RESOLVED by the Illinois Finance Authority as follows:

Section 1. Approval of Amendment. The Authority does hereby approve the Amendment. The Authority does hereby authorize and approve the execution (by manual or facsimile signature) by the Chairperson, Vice Chairperson, Executive Director, General Counsel, or any person duly appointed by the Members of the Authority to serve in such offices on an interim basis or otherwise authorized to act as provided by resolutions of the Authority (each an "Authorized Officer") and the delivery and use of the Amendment Instrument. The Secretary or any Assistant Secretary of the Authority is hereby authorized to attest, and may affix the official seal of the Authority to the Amendment Instrument. The Amendment Instrument shall be substantially in the form of the Amendment Instrument previously provided to and on file with the Authority and hereby approved, or with such changes therein as shall be approved by the Authorized Officer of the Authority executing the same, with such execution to constitute conclusive evidence of such person's approval and the Authority's approval of the Amendment Instrument.

Section 2. Authorization and Ratification of Subsequent Acts. The Members, officers, agents and employees of the Authority are hereby authorized and directed to do all such acts and things and to execute or accept all such documents as may be necessary to carry out and comply with the provisions of these resolutions, and all of the acts and doings of the Members, officers, agents and employees of the Authority which are in conformity with the intent and purposes of these resolutions, whether heretofore or hereafter taken or done, shall be and are hereby authorized, ratified, confirmed and approved. Unless otherwise provided therein, wherever in any document executed pursuant hereto it is provided that an action shall be taken by the Authority, such action shall be taken by the Executive Director or the Treasurer of the Authority, or in the event of the unavailability, inability or refusal of the Executive Director or the Treasurer to act, any two Members of the Authority, each of whom is hereby authorized, empowered, delegated the power and duty and directed to take such action on behalf of the Authority, all within the parameters set forth herein and in the applicable document.

Section 3. Severability. The provisions of this Resolution are hereby declared to be separable, and if any section, phrase or provision hereof shall for any reason be declared to be invalid, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions of this Resolution.

Section 4. Conflicts. All resolutions and orders, or parts thereof, in conflict herewith are hereby superseded to the extent of such conflict.

Section 5. Effectiveness. This Resolution shall be in full force and effect immediately upon its passage, as by law provided.

Section 6. Continued Effectiveness of the Prior Approving Resolution. This resolution shall be and is intended to be in all cases a ratification of the authority granted under Resolution No. 2016-0811-HC03 approving the original issuance of the Series 2016 Bonds (the "Prior Approving Resolution"). Notwithstanding anything set forth herein, the Prior Approving Resolution shall remain in full force and effect.

The Moorings of Arlington Heights, LLC
501(c)(3) Revenue Bonds
Page 7

Resolution August 13, 2019

Adopted and effective this 13th day of August, 2019:

## Ayes:

Nays:
Abstain:
Absent:
ILLINOIS FinANCE AUTHORITY

Executive Director
Attest:

## Assistant Secretary

[SEAL]

## IFA RESOLUTION No. 2019-0813-

## RESOLUTION THANKING THE GOVERNOR OF ILLINOIS, THE ILLINOIS GENERAL ASSEMBLY, AND THE ENVIRONMENTAL LAW AND POLICY CENTER FOR THEIR SUPPORT IN THE PASSAGE OF HOUSE BILL 3501

WHEREAS, the Illinois Finance Authority ("Authority"), its Members and staff wish to thank the Governor of Illinois, the Illinois General Assembly, and the Environmental Law and Policy Center for supporting the passage of House Bill 3501; and

WHEREAS, House Bill 3501 incorporates certain public health and natural disaster protections to the Property Assessed Clean Energy Act (50 ILCS 50/1, et seq.) (the "PACE Act"), and passed both chambers of the Illinois General Assembly unanimously; and

WHEREAS, in response to health concerns for tenants and employees of commercial real estate locations, House Bill 3501 expands the definition of "water use improvements" to include the financing of lead pipe replacement in the supply of water; and

WHEREAS, House Bill 3501 broadens the scope of the PACE Act to include the financing of "resiliency improvements" to safeguard commercial real estate against natural disasters; and

WHEREAS, House Bill 3501 further eliminates ambiguity throughout the PACE Act, thereby providing crucial assurance to the market that Commercial-Property Assessed Clean Energy ("C-PACE") transactions will be capably executed and properly enforced, attracting hundreds of millions of dollars of private capital throughout Illinois; and

WHEREAS, House Bill 3501 has no impact on the General Revenue Fund of the State of Illinois and does not involve appropriated funds, and will positively impact the economy and environment of Illinois; and

WHEREAS, the Authority supported the passage of House Bill 3501 to ensure that the Authority can continue to offer standardized, efficient, and affordable C-PACE bond financing services to governmental units, property owners and investors; and

WHEREAS, the Authority wishes to recognize its appreciation for the support and assistance provided by the Governor of Illinois, the Illinois General Assembly, and the Environmental Law and Policy Center in ensuring the passage of House Bill 3501; and

Now, Therefore, Be It Resolved by the Members of the Illinois Finance Authority, as follows:

Section 1. On this August 13, 2019, the Members and staff of the Authority wish to honor and thank the Governor of Illinois, the Illinois General Assembly, and the Environmental Law and Policy Center for their invaluable support and assistance in passing House Bill 3501.

This Resolution No. 2019-0813adopted this 13th day of August, 2019 by roll call vote as follows:

Ayes:
Nays:
Abstain:
Absent:
Vacancies:

Date: $\quad$ August 13, 2019
To: Members of the Illinois Finance Authority ("Authority")
From: Charles Myart, Vice President, Loan and Guarantees
Subject: Loan and Agricultural Bond Product Update
This will update you with respect to the status of the Participation Loan ("PL") and Beginning Farmer Bond ("BFB") products. We will review: (1) the background and program details on the BFB product; (2) Information on the Iowa Tax Credit Program; and (3) provide a status update with respect to the PL product.

## BFB Background and Update

The purpose of the BFB Program is to provide affordable financing to new, low net worth farmers for financing capital purchases. IFA works with the borrower's local lender to provide this financing. IFA issues a tax-exempt bond for the amount and with the terms of the loan. Because the interest income to the lender is exempt from federal income tax, the lender is able to charge a lower rate to the borrower. The loan and the bond are secured solely by the collateral required by the lender and are not obligations of IFA or of the State of Illinois. Because the lender assumes all credit risk, the lender makes all credit decisions.

Loans may be used to acquire agricultural land, new depreciable property, or used depreciable property in conjunction with agricultural land.

- Beginner Farmer Bond program
o 2020 FY YTD - 1 Farmer Bond of $\$ 180,000$
o 2019 FYE - 24 Farmer Bonds totaling $\$ 4,738,384$
o 2018 FYE - 16 Farmer Bonds totaling $\$ 4,643,621$


## Iowa Tax Credit Program

The Beginning Farmer Tax Credit Program (BFTC Program) is administered by the Iowa Agricultural Development Division and began with the 2007 tax year. The BFTC Program was enacted by the Iowa legislature during the 2006 legislative session as an incentive to keep land in production agriculture, by allowing agricultural asset owners to earn tax credits for leasing their land to beginning farmers. The program includes tax credit for the leasing of agricultural land, depreciable machinery or equipment and buildings.

## Participation Loan Product

Currently, the Authority has 20 lenders enrolled, with three signing up year-to-date. There are five potential enrollees currently reviewing our documentation. The Authority has two
pending deals in the bank underwriting process totaling $\$ 1.2$ million; one deal being reviewed by the client of $\$ 1.5$ million for competitive purposes; and five Community Development Financial Institutions deals totaling $\$ 3.750$ million in in the discussion stages.

In addition, the Authority in the process of updating and synchronize the auditor guidelines, JCAR rules, master agreement, and other related documentation to ensure compliance and administrative control.

Date:
August 13, 2019
To
Eric Anderberg, Chairman
James J. Fuentes
Michael W. Goetz
George Obernagel
Terrence M. O’Brien
Roger Poole
William Hobert
Mayor Arlene A. Juracek
Beth Smoots
J. Randal Wexler

Lerry Knox
Jeffrey Wright
Lyle McCoy
Bradley A. Zeller

From: Ximena Granda, Manager of Finance and Administration

Subject: Presentation and Consideration of Financial Reports as of July 31, 2019**
**All information is preliminary and unaudited.

## 1. GENERAL OPERATING FUND REVENUES, EXPENSES AND NET INCOME

## FISCAL YEAR 2019

At the last meeting of the Members of the Authority, staff presented preliminary and unaudited financial statements for the Fiscal Year Ended June 30, 2019. Upon receipt of outstanding invoices and further necessary adjustments, we offer the following preliminary and unaudited summary:

Total Annual Revenues ended at $\$ 4.57$ million and were $\$ 676$ thousand or $17.4 \%$ higher than budget. This reflects a decrease of $\$ 28$ thousand in comparison to the report presented last month due to adjustments in both interest income from outstanding loans and an allowance for bad debt.

Total Annual Expenses ended at $\$ 4.56$ million and were $\$ 388$ thousand or $7.8 \%$ lower than budget. This reflects an increase of $\$ 54$ thousand in comparison to the report presented last month due to payment of additional invoices the Authority received for professional services during the month of June.

As a result, the Authority posted Total Net Income of $\$ 6$ thousand for Fiscal Year 2019. This reflects a decrease of $\$ 83$ thousand in comparison to the report presented last month.

## FISCAL YEAR 2020

a. Total Annual Revenues of $\$ 188$ thousand were $\$ 212$ thousand or $53.0 \%$ lower than budget primarily due to lower than expected closing fees. Closing fees year-to-date of $\$ 64$ thousand are $\$ 154$ thousand or $70.7 \%$ lower than budget. Annual fees of $\$ 20$ thousand are $\$ 2$ thousand higher than the budget. Application fees total \$1 thousand. Total accrued interest income from loans in connection with the former Illinois Rural Bond Bank local government borrowers and other loans totaled $\$ 40$ thousand (which has represented a declining asset since 2014). Net investment income position is at $\$ 62$ thousand for the fiscal year and is $\$ 20$ thousand lower than budget.*

[^0]b. Total Annual Expenses of $\$ 285$ thousand were $\$ 115$ thousand or $28.6 \%$ lower than budget, which was mostly driven by below budget spending on employee related expenses and professional services. Year-to-date, employee related expenses total $\$ 188$ million or $21.2 \%$ lower than budget. Professional services expenses total $\$ 54$ thousand or $\$ 56$ thousand or $51.3 \%$ lower than budget. Annual occupancy costs of $\$ 13$ thousand are $12.1 \%$ lower than budget, while general and administrative costs are $\$ 29$ thousand for the year, which is $15.8 \%$ lower than budget. Total depreciation cost of $\$ 1$ thousand is $16.9 \%$ below budget.
c. Total Annual Net Loss of $\$ 97$ thousand was driven by lower than expected closing fees.

## 2. GENERAL OPERATING FUND-ASSETS, LIABILITIES AND NET POSITION

In the General Fund, the Authority continues to maintain a strong balance sheet, with total net position of $\$ 59.5$ million. Total assets in the General Fund are $\$ 59.9$ million (consisting mostly of cash, investments, and receivables). Unrestricted cash and investments total $\$ 46.4$ million (with $\$ 2.4$ million in cash). Notes receivable from the former Illinois Rural Bond Bank local governments ("IRBB") total \$8.3 million. Participation loans, DACA (pilot medical student loans in exchange for service in medically underserved areas in Illinois) and other loans receivable are $\$ 4.6$ million.

## 3. AUTHORITY AUDITS AND REGULATORY UPDATES

The Fiscal Year 2019 Financial Audit and the two-year Compliance Examination remain on track. The external auditors will return to the Authority's premises on September 3, 2019 for the second phase of the fieldwork.

On July 30, the entrance conference was held with the Internal Auditors to begin the Purchasing, Contracts and Leasing Audit from the Two-Year 2020-2021 Audit Plan. On August 1, a second entrance conference was held with the Internal Auditors to begin the Locally Held Funds Audit. Staff anticipates completing these two audits by the end of calendar year 2019. As the audits progress, updates will be continue to be provided to Members of the Authority.

## 4. OTHER SUPPLEMENTARY FINANCIAL INFORMATION

The Fiscal Year Comparison of Bonds Issued, the Fiscal Year 2020 Bonds Issued, and Schedule of Debt are each being presented as supplementary financial information in your Board package.

Respectfully submitted,
/s/ Ximena Granda
Manager of Finance and Administration


FOR FISCAL YEAR 2020 AS Of JULT
(PRELIMINARY AND UNAUDITED)

perating Revenues:
Closing Fees
Annual Fees
Annual Fees
Administrative Service Fees Application Fees
Miscellaneous Fees
iterest Income-
Total Operating Revenue:

Operating Expenses:
Employee Related Expense
Professional Servic
General \& Administrative Depreciation and Amortization otal Operating Expense

## Operating Income(Loss)

Nonoperating Revenues (Expenses)
Miscellaneous Non-Opertg Rev/(Exp)
Miscellaneous Non-Opertg Rev/(Exp) Bad Debt Adjustments (Expense)
Realized Gain (Loss) on Sale of Invests
et Appreciation (Depr) in FV of Inves
Total Nonoperating Rev (Exp)
Net Income (Loss) Before Transfers
ransfers:
Transfers in from other funds Transfers out to other funds Total Transfers In (Out)

Net Income (Loss)

| \$ |  | \$ | - | \$ | - | \$ |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - | \$ | - |  | - | $\begin{aligned} & 0.0 \% \\ & 0.0 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.0\% |
| \$ | $(97,343)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $(97,343)$ | \$ | - | \$ | $(97,343)$ | n/a |

# ILLINOIS FINANCE AUTHORITY <br> STATEMENT OF NET POSITION <br> July 31, 2019 <br> (PRELIMINARY AND UNAUDITED) 

## Assets and Deferred Outflows:

Current Assets Unrestricted:

| Cash \& cash equivalents | $2,360,883$ |
| :--- | ---: |
| Investments | $33,331,830$ |
| Accounts receivable, Net | 23,673 |
| Loans receivables, Net | 203,410 |
| Accrued interest receivable | 494,956 |
| Bonds and notes receivable | 956,300 |
| Due from other funds | - |
| Prepaid Expenses | 35,775 |
| Total Current Unrestricted Assets | $\mathbf{\$}$ |

## Restricted:

## Cash \& Cash Equivalents

Investments
Bonds and notes receivable from State component units
Loans receivables, Net
Total Current Restricted Assets
Total Current Assets

| \$ | - |
| :---: | :---: |
| \$ | - |
| \$ | 37,406,827 |
| \$ | 10,710,066 |
|  | 4,349,974 |
|  | 7,349,537 |
| \$ | 22,409,577 |

Restricted:
Cash \& Cash Equivalents


Total Noncurrent Assets

Total Assets

## DEFERRED OUTFLOWS OF RESOURCES:

Deferred loss on debt refunding
TOTAL DEFERRED OUTFLOWS OF RESOURCES

Total Assets \& Deferred Inflows of Resources

| $\$$ | - |
| :--- | :---: |
| $\$$ | - |
|  |  |
| $\$$ | $59,867,621$ |

# ILLINOIS FINANCE AUTHORITY <br> STATEMENT OF NET POSITION <br> July 31, 2019 <br> (PRELIMINARY AND UNAUDITED) 

Liabilities:
Current Liabilities:
Payable from unrestricted current assets:
\$ ..... 48,675
Payables from pending investment purchases
37,745
Accrued liabilities ..... 116,560
Due to primary government ..... 1
Due to other funds
Payroll Taxes Liabilities ..... 31,589
Unearned revenue, net of accumulated amortization ..... 90,619
Total Current Liabilities Payable from Unrestricted Current Assets ..... \$ 325,189 ..... \$ 325,189
Payable from restricted current assets:
Accounts payable
Obligation under securites lending of the State Treasurer
Accrued interest payable
Due to other funds
Due to primary government
Current portion of long term debt
Other liabilities
Unamortized bond premium
Total Current Liabilities

|  | - |
| :--- | ---: |
| $\$$ | - |
| $\$$ | 325,189 |

Noncurrent Liabilities
Payable from unrestricted noncurrent assets:
Noncurrent payables ..... 585 ..... \$
Accrued liabilities
Bonds and notes payable from primary government
Bonds and notes payable from primary governmentBonds and notes payable from State component unitsNoncurrent loan reserve
AssetsPayable from restricted noncurrent assets:
Noncurrent payables
Total Noncurrent Liabilities Payable from Restricted Noncurrent
Total Noncurrent LiabilitiesTotal Liabilities

|  | - |
| :--- | ---: |
| $\$$ | - |
|  |  |
| $\$$ | 585 |
| $\$$ | 325,774 |

DEFERRED INFLOWS OF RESOURCES:
Net Position:
Net Investment in Capital Assets ..... \$ ..... 51,217
Unrestricted ..... 59,587,973
Total Liabilities \& Net Position \$ 59,867,621

## Bonds Issued - Fiscal Year Comparison for the Period Ending July 31, 2019

Fiscal Year 2020
\# Market Sector
1 Agriculture - Beginner Farmer
$\underline{1}$

Fiscal Year 2019
\# Market Sector
22 Agriculture - Beginner Farmer
10 Education
5 Healthcare - Hospital
2 Healthcare - CCRC
4 501(c)(3) Not-for-Profit
1 Local Government 44

Fiscal Year 2018

| \# |
| ---: |
| 15 |
| 5 |
| 7 |
| 5 |
| 1 |
| 7 |
| 3 |
| 1 |
| 1 |
| 45 |

## Market Sector

Agriculture - Beginner Farmer
Education
Healthcare - Hospital
Healthcare - CCRC
Midwest Disaster Area Bonds
501(c)(3) Not-for-Profit Multifamily/Senior/Not-for-Profit Housing
Local Government P3 Student Housing

Principal Issued
2,749,725
403,755,000
1,308,930,000
388,700,000
20,200,000
288,464,000
104,045,000
560,025,000
94,860,000
\$3,171,728,725

Bonds Issued in Fiscal Year 2020

Principal Issued

|  | 295,700 |
| :--- | ---: |
| $\$ \quad 295,700$ |  |



Bonds Issued in Fiscal Year 2019


## Bonds Issued and Outstanding as <br> of July 31, 2019

Bonds Issued between July 01, 2019 and July 31, 2019

|  | Initial Interest Rate |  | Principal Issued |  | Bonds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond Issue | Date Issued |  |  |  |  | Refunded |
| A-BFB Beginner Farmer Bond | 07/01/2019 | Variable |  | 295,700 |  | 0 |
|  | Total Bonds Is | of July 31, 2019 | \$ | 295,700 | \$ | 0 |

Legend Fixed Rate Bonds as shown
DP-VRB = initial interest rate at the time of issuance on a Direct Purchase Bond
VRB = initial interest rate at the time of issuance on a Variable Rate Bond that does not include the cost of the LOC arrangement Beginner Farmer Bonds interest rates are shown in section below.

Beginner Farmer Bonds Funded between July 01, 2019 and July 31, 2019


Schedule of Debt ${ }^{[a]}$


 Section I (b), and Section I (c), and is subject to the Authority's \$28,150,000,000 total bond limitation [20 ILCS 3501/845-5(a)]:

| Section I | Principal Outstanding |  |  |  | Total Program Limitations | Total Remaining Capacity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | June 30, 2019 |  | July 31, 2019 |  |  |  |
| Illinois Finance Authority "IFA" |  |  |  |  |  |  |
| Agriculture ${ }^{[b]}$ | \$ | 57,749,531 | \$ | 58,033,713 |  |  |
| Education |  | 4,832,132,830 |  | 4,828,078,337 |  |  |
| Healthcare |  | 14,168,007,894 |  | 14,137,756,321 |  |  |
| Industrial Development [includes Recovery Zone/Midwestern Disaster] |  | 810,138,642 |  | 806,836,517 |  |  |
| Local Government |  | 1,596,810,000 |  | 1,562,590,000 |  |  |
| Multifamily/Senior/Not-for Profit Housing |  | 275,634,619 |  | 275,587,867 |  |  |
| 501(c)(3) Not-for Profits |  | 1,494,015,618 |  | 1,490,582,556 |  |  |
| Exempt Facilities Bonds |  | 203,500,000 |  | 203,500,000 |  |  |
| Student Housing |  | 260,400,000 |  | 259,995,000 |  |  |
| Total IFA Principal Outstanding |  | 23,698,389,134 |  | 23,622,960,311 |  |  |


| Illinois Development Finance Authority "IDFA" |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education |  | - |  | - |  |  |  |  |  |
| Healthcare |  | 61,400,000 |  | 61,400,000 |  |  |  |  |  |
| Industrial Development |  | 60,918,136 |  | 60,918,136 |  |  |  |  |  |
| Local Government |  | 179,825,370 |  | 179,825,370 |  |  |  |  |  |
| Multifamily/Senior/Not-for Profit Housing |  | 40,117,980 |  | 40,061,208 |  |  |  |  |  |
| 501(c)(3) Not-for Profits |  | 343,595,122 |  | 338,767,363 |  |  |  |  |  |
| Exempt Facilities Bonds |  | - |  | - |  |  |  |  |  |
| Total IDFA Principal Outstanding |  | 685,856,608 |  | 680,972,077 |  |  |  |  |  |
| Illinois Rural Bond Bank "IRBB" |  | - |  | - |  |  |  |  |  |
| Illinois Health Facilities Authority "IHFA" |  | 115,305,000 |  | 102,725,000 |  |  |  |  |  |
| Illinois Educational Facilities Authority "IEFA" |  | 342,417,000 |  | 328,475,000 |  |  |  |  |  |
| Illinois Farm Development Authority "IFDA" [ ] ] |  | 9,644,093 |  | 9,644,093 |  |  |  |  |  |
| Total Illinois Finance Authority Bonded Indebtedness ${ }^{\text {[ } ~} 1$ | \$ | 24,851,611,835 | \$ | 24,744,776,481 | \$ | 28,150,000,000 |  | \$ | 3,405,223,519 |
| State Component Unit Bonds ${ }^{\text {[ e ] }}$ |  |  |  |  |  |  |  |  |  |
| IEPA Clean Water Initiative ${ }^{\text {[1] }}$ | \$ | 1,479,430,000 | \$ | 1,445,210,000 |  |  |  |  |  |
| Northern Illinois University Foundation, Series 2013 |  | 754,954 |  | 770,422 |  |  |  |  |  |
| Total State Component Unit Bonds | \$ | 1,480,184,954 | \$ | 1,445,980,422 |  |  |  |  |  |



| Section I (a) | Principal Outstanding |  |  |  | Program Limitations |  | Categorical Remaining Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | June 30, 2019 |  | July 31, 2019 |  |  |  |  |  |
| General Purpose Moral Obligation Bonds |  |  |  |  |  |  |  |  |
| Total General Moral Obligation Bonds | \$ | - | \$ | - | \$ | 150,000,000 | \$ | 150,000,000 |


| Section I (b) | Principal Outstanding |  |  |  |  |  | Program Limitations | Categorical Remaining Capacity |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | June 30, 2019 |  |  | July 31, 2019 |  |  |  |  |  |  |
| Financially Distressed Cities Moral Obligation Bonds |  |  |  |  |  |  |  |  |  |  |
| Total Financially Distressed Cities Bonds | \$ |  | - | \$ | \$ |  | 50,000,000 | \$ | 50,000,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Section I (c) | Principal Outstanding |  |  |  | Program Limitations |  | Categorical Remaining Capacity |  | State of Illinois Exposure |  |
|  | June 30, 2019 |  | July 31, 2019 |  |  |  |  |  |  |  |  |  |  |
| Agri-Debt Guarantees [Restructuring Existing Debt] |  |  |  |  |  |  |  |  |  |  |
| Total Agri-Debt Guarantees - Fund \# 994 |  |  |  |  |  |  |  |  |  |  |
| Fund Balance \$10,517,500 * | \$ | 3,354,831 | \$ | 3,343,313 | \$ | 160,000,000 | \$ | 156,656,687 | \$ | 2,841,817 |
| Agri-Loan Guarantee Program |  |  |  |  |  |  |  |  |  |  |
| Agri Industry Loan Guarantee Program |  | - |  | - |  |  |  |  |  | - |
| Farm Purchase Guarantee Program |  | 825,743 |  | 825,743 |  |  |  |  |  | 701,882 |
| Specialized Livestock Guarantee Program |  | 1,068,066 |  | 1,068,066 |  |  |  |  |  | 907,856 |
| Young Farmer Loan Guarantee Program |  | 195,270 |  | 195,270 |  |  |  |  |  | 165,980 |
| Total Agri-Loan Guarantees - Fund \# 205 |  |  |  |  |  |  |  |  |  |  |
| Fund Balance \$8,247,828 * |  | 2,089,079 |  | 2,089,079 |  | 225,000,000 |  | 222,910,921 |  | 1,775,718 |
| Total AG State Guarantees | \$ | 5,443,910 | \$ | 5,432,392 | \$ | 385,000,000 | \$ | 379,567,608 | \$ | 4,617,535 |

## ILLINOIS FINANCE AUTHORITY

Schedule of Debt ${ }^{[a]}$

| Section II Locally held funds ad |  | e Illinois Fin |  | ILCS 3501/8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Amount |  | Principal Outstanding |  |  |  |
|  |  |  | June 30, 2019 |  | July 31, 2019 |  |
| Participation Loans |  |  |  |  |  |  |
| Business \& Industry | \$ | 23,020,158 | \$ | 679,501 | \$ | 669,814 |
| Agriculture |  | 6,079,859 |  |  |  |  |
| Participation Loans Excluding Defaults \& Allowances |  | 29,100,017 |  | 679,501 |  | 669,814 |
| Plus: Legacy IDFA Loans in Default |  |  |  | 3,170 |  | 3,170 |
| Less: Allowance for Doubtful Accounts |  |  |  | 5,165 |  | 19,270 |
| Total Participation Loans |  |  |  | 677,506 |  | 653,714 |
| Local Government Direct Loans |  | 1,289,750 |  | 1,064,894 |  | 1,064,894 |
| Rural Bond Bank Local Government Notes Receivable** |  |  |  | 8,305,837 |  | 8,305,837 |
| FmHA Loans |  | 963,250 |  | 125,515 |  | 125,023 |
| Deferred Action for Childhood Arrivals (DACA) |  | 2,339,686 |  | 2,709,754 |  | 2,709,754 |
| Total Loans Outstanding | \$ | 32,729,453 | \$ | 12,883,506 | \$ | 12,859,222 |

** IRBB Bonds were defeased and converted into a portfolio of notes receivable with the Authority.

| Office of the State Fire Marshal revolving loan funds administered under the Illinois Finance Authority Act [20 ILCS 3501/825-80 and 825-85]: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Section III | Principal Outstanding |  |  | Cash and Investment Balance |  |  |
|  | June 30, 2019 |  | y 31, 2019 |  |  |  |
| Fire Truck, Fire Station, and Ambulance Revolving Loans |  |  |  |  |  |  |
| Fire Truck Revolving Loan Program** Fund \# 572 | \$ 16,189,730 | \$ | 16,057,230 | \$ | 7,675,276 | * |
| Ambulance Revolving Loan Program** Fund \# 334 | 1,109,320.00 |  | 1,109,320 |  | 3,232,081 | * |
| Total Revolving Loans | \$ 17,299,050 | \$ | 17,166,550 | \$ | 10,907,357 |  |



| Bonds issued under the Higher Education Loan Act [110 ILCS 945/10(b)]: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Section VI | Principal Outstanding |  |  |  | Program <br> Limitations |  | Remaining Capacity |  |
|  | June 30, 2019 |  | July 31, 2019 |  |  |  |  |  |
| Student Loan Program Bonds |  |  |  |  |  |  |  |  |
| Midwestern University Foundation, Series 2015A/B | \$ | 15,000,000 | \$ | 15,000,000 |  |  |  |  |
| Total Student Loan Program Bonds | \$ | 15,000,000 | \$ | 15,000,000 | \$ | 200,000,000 | \$ | 185,000,000 |

[^1]| CONTRACTS/AMENDMENTS EXECUTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Procurement Type | Vendor | Initial Term | Estimated Not to Exceed Value | Action/Proposed Method of Procurement | Products/Services Provided |
| Illinois Procurement CodeSmall Purchases | Ascent Innovations | $\begin{aligned} & 06 / 30 / 19- \\ & 06 / 29 / 20 \end{aligned}$ | \$42,228 | Executed Contract | Accounting Software Maintenance and Support |
|  | US Bank National Association | $\begin{gathered} \hline 07 / 01 / 19- \\ 06 / 30 / 21 \\ \hline \end{gathered}$ | \$21,600 | Executed Contract | Local Gov't Paying Agent/Custodian |
|  | Com Microfilm Company, Inc. (Maint \& Support) | $\begin{aligned} & \text { 07/01/19- } \\ & 06 / 30 / 20 \end{aligned}$ | \$7,230 | Executed Contract | Docuware software support |
|  | Zahn Governmental Solutions | $\begin{gathered} 05 / 20 / 19- \\ 06 / 30 / 19 \end{gathered}$ | \$4,000 | Executed contract | Monitor legislation |
|  | 3rd Coast Imaging, Inc. | $\begin{aligned} & \hline 07 / 01 / 19- \\ & 06 / 30 / 21 \end{aligned}$ | \$9,511 | Executed Contract | Printing Services for Monthly Board Books |
|  | Enterprise Car Rental | $\begin{gathered} 06 / 30 / 19- \\ 12 / 31 / 19 \end{gathered}$ | \$2,000 | Temporary Small Purchase in anticipation of State Master | Car Rental |
|  | Kentech Consulting | $\begin{gathered} 09 / 24 / 19- \\ 09 / 23 / 20 \end{gathered}$ | \$783 | One year extension via BidBuy Change Order | Background checks |
|  | Chicago's On Time Courier | $\begin{aligned} & 08 / 1 / 19- \\ & 7 / 31 / 20 \end{aligned}$ | \$2,000 | One year extension via BidBuy Change Order | Courier Services |
|  | One Oak Properties | $\begin{gathered} \hline \text { 07/01/19- } \\ 6 / 30 / 24 \\ \hline \end{gathered}$ | \$60,544 | Executed contract | Mt Vernon Office 5- Year Lease |
| Illinois Procurement CodeRenewal | Bloomberg Finance L.P. AnyWhere Services | $\begin{gathered} \text { 08/01/19- } \\ 12 / 31 / 20 \end{gathered}$ | \$33,490 | Executed contract | 1 Shared License for 6 Users |
| Illinois Procurement CodeRenewal | Bloomberg Finance L.P. Terminal Services | $\begin{gathered} 09 / 09 / 19- \\ 09 / 08 / 21 \\ \hline \end{gathered}$ | \$45,000 | Renewal in process via BidBuy. | 1 Shared License for 6 Users |


| EXPIRING CONTRACTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Procurement Type | Vendor | Expiration Date | Estimated Not to Exceed Value | Action/Proposed Method of Procurement | Products/Services Provided |
| Illinois Procurement Code-Small Purchases | ClearArc Capital, Inc | 9/30/19 | \$80,000 | 9 month Contract Extension being processed via Bidbuyanticipated approval 8/31/19 | Investment Management |
| Illinois Procurement CodeRenewal | CDW Government LLC SQL SW | 9/30/19 | \$3,042.92 | Renewal being processed via Bidbuy | Year 2 of 3 of license for MS SQL and Win server software |
| Illinois Procurement CodeRenewal | Miller Hall \& Triggs, LLC | 9/30/19 | \$9,990 | TBD | Legal advice related to Ag Guaranty |
| Illinois Procurement CodeRenewal | Universal Structured Financial Advisor | 10/18/19 | \$9,960 | TBD | Financial Advisory Services and Analysis |
| Illinois Procurement Code-Small Purchases | GoDaddy 2019) SSL Cert | 10/23/19 | \$349.9 | Renew | *.il-fa.com |
|  | Wellspring Software, Inc. | 10/30/19 | \$193.04 | Renew | Annual support for software to print checks |
|  | Midwest Moving \& Storage | 10/31/19 | \$1,584 | Continue | Storage |
|  | United States Postal Service Pre-Paid Postage | 11/27/19 | \$1,000 | Continue | Chicago and Mt. Vernon |
| Illinois Procurement Code-State Master | Logsdon Stationers, Inc. | 10/31/19 | \$16,000 | Continue with State Master | Office Supplies Master |
|  | United Parcel Service | 11/21/19 | \$4,000 | Continue with State Master | Package Delivery Services |


| EXPIRING CONTRACTS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Procurement Type | Vendor | Expiration Date | Estimated Not to Exceed Value | Action/Proposed Method of Procurement | Products/Services Provided |
| Illinois Procurement Code-Small Purchases | Network Solutions | 12/20/19 | \$40 | TBD | idfa.com domain renewal |
|  | University of Illinois | 12/20/19 | \$5,000 | TBD | Government Finance Research Center |
| Illinois Procurement CodeContract | Acacia Financial Group, Inc. | 12/31/19 | \$132,000 | Replace with new contract from RFP vendors | Sole Source Extension of Financial Advisory Services |
|  | Sycamore Advisors, LLC | 12/31/19 | \$132,000 | Replace with new contract from RFP vendors | Sole Source Extension of Advisory Services |
| Illinois Procurement CodeContract | Amalgamated Bank of Chicago | 01/31/20 | TBD | Replace with new contract from RFP vendors | Bank Custodian Services |


| EXPIRING CONTRACTS |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Procurement Type | Vendor | Expiration <br> Date | Estimated Not <br> to Exceed Value | Action/Proposed Method of <br> Procurement | Products/Services Provided |  |  |  |
| Other | Bank of America- <br> Credit Card | $06 / 30 / 20$ | $\$ 300,000$ | Continue | Credit Card |  |  |  |
|  | Bank of America- <br> Depository | $06 / 30 / 20$ | $\$ 400,000$ | Continue | Bank of America Operating <br> Account |  |  |  |



## Date: $\quad$ August 13, 2019

Subject: Minutes of the July 9, 2019 Regular Meeting
To:

| Eric Anderberg, Chairman | George Obernagel |
| :--- | :--- |
| James J. Fuentes | Terrence M. O’Brien |
| Michael W. Goetz | Roger Poole |
| William Hobert | Beth Smoots |
| Mayor Arlene A. Juracek | J. Randal Wexler |
| Lerry Knox | Jeffrey Wright |
| Lyle McCoy | Bradley A. Zeller |
| Roxanne Nava |  |

Dear Members of the Authority:
Please find enclosed the Report of Proceedings prepared by Sullivan Reporting Co. (the "Minutes") in connection with the regular meeting of the Members of the Illinois Finance Authority (the "Authority"), begun and held at the Michael A. Bilandic Building, 160 North LaSalle Street, Suite S-1000, Chicago, Illinois 60601, on the second Tuesday of July in the year 2019, pursuant to the provisions of Section 80125 and Section 801-30 of the Illinois Finance Authority Act, 20 ILCS 3501/801-1 et seq. of the State of Illinois (the "Act").

To aid in your review of the Minutes, please reference the following pages and line numbers for corresponding sections of the respective meeting's agenda:

ILLINOIS FINANCE AUTHORITY<br>REGULAR MEETING<br>Tuesday, July 9, 2019<br>9:30 AM<br>AGENDA:

I. Call to Order \& Roll Call
(page 3, line 1 through page 4, line 5)
II. Approval of Agenda
(page 4, line 6 through page 5, line 3)
III. Public Comment
(page 5, lines 4 through 6)
IV. Chairman's Remarks
(page 5, line 7 through page 6, line 15)
V. Message from the Executive Director
(page 6, line 16 through page 7, line 5 )
VI. Committee Reports
(page 7, line 6 through page 8, line 5)
VII. Presentation and Consideration of New Business Items
(page 8 line 6 through page 24, line 7 )
VIII. Presentation and Consideration of Financial Reports (page 24, line 8 through page 27, line 8 )
IX. Monthly Procurement Report (page 27, line 9 through page 30, line 18)
X. Correction and Approval of Minutes and Consideration and Action Regarding Whether to Open the Closed Session Minutes from June 11, 2019 (page 30, line 19 through page 34, line 17)
XI. Other Business (page 34, line 18 through page 35, line 9)
XII. Closed Session Pursuant to, but not Limited to, Section 2(c)(1) of the Illinois Open Meetings Act (N/A)
XIII. Adjournment (page 35, line 10 through page 35, line 24)

The Minutes of the regular meeting of the Authority are further supplemented by a summary of the respective meeting's voting record prepared by Authority staff (the "Voting Record"), which is also enclosed.

Please contact an Assistant Secretary to report any substantive edits to the enclosures.
Respectfully submitted,
/s/ Ryan Oechsler
Associate General Counsel

Enclosures: 1. Minutes of the July 9, 2019 Regular Meeting
2. Voting Record of the July 9, 2019 Regular Meeting

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\begin{aligned}
& \begin{array}{l}
\text { APPEARANCES: } \\
\text { CHAIRMAN ERIC ANDERBERG } \\
\text { MR. MIKE GOETZ } \\
\text { MS. ARLENE A. JURACEK } \\
\text { MR. E. LYLE MCCOY } \\
\text { MS. ROXANNE NAVA } \\
\text { MR. WILL HOBERT } \\
\text { MR. GEORGE OBERNAGEL } \\
\text { MS. BETH SMOOTS } \\
\text { MR. ROGER POOLE } \\
\text { MR. JEFFREY WRIGHT } \\
\text { MR. RANDAL WEXLER } \\
\text { MR. TERRENCE O'BRIEN }
\end{array} \\
& \begin{array}{l}
\text { MR. CHRISTOPHER B. MEISTER, Executive Director } \\
\text { MR. JACOB STUCKEY, Deputy Executive Director }
\end{array} \\
& \begin{array}{l}
\text { MR. RICH FRAMPTON, Vice President } \\
\text { MS. SARA PERUGINI, Vice President }
\end{array} \\
& \begin{array}{l}
\text { MS. SARA PERUGINI, Vice President } \\
\text { MR. CHARLES MYART, JR., Vice President }
\end{array} \\
& \text { MR. BRAD FLETCHER, Vice President } \\
& \text { MR. RYAN OECHSLER, Associate General Counsel } \\
& \text { MS. ELIZABETH WEBER, General Counsel and Legal }
\end{aligned}
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& \text { H~ } \\
& \stackrel{\sim}{\square} \\
& \stackrel{\rightharpoonup}{7}
\end{aligned}
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| 1 | been doing. |
| :---: | :---: |
| 2 | And I'm pleased -- Six is not here |
| 3 | today, so I'm going to steal her thunder since she's |
| 4 | not here. We were projecting when we started last |
| 5 | year this transformation initiative -- and for the |
| 6 | three new Members, the IFA was in a near death |
| 7 | experience with federal tax law eliminating our |
| 8 | ability to do conduit financing. So we did a |
| 9 | transformation of the IFA. |
| 10 | We were projecting a million dollar |
| 11 | loss for this year, and as of closing, June, we |
| 12 | actually ended up in the black. So a tremendous |
| 13 | effort by everyone here at the IFA, and I can't say |
| 14 | enough about you all. |
| 15 | All right. That's all I have to say. |
| 16 | MEISTER: Thank you, Mr. Chairman. |
| 17 | My Executive Director's remarks, I'll |
| 18 | echo the Chairman's welcome to Roxanne, Randy, and |
| 19 | Will, and I hope that you find your volunteer public |
| 20 | service as productive and inspiring as I do and as |
| 21 | the staff does. |
| 22 | And I'd like to again thank Eric and |
| 23 | the committee chairs and Mike for their leadership. |
| 24 | It's been -- it's been a very unusual, but ultimately |

CHAIR ANDERBERG: Opposed?
(No response.)
2

$$
\begin{aligned}
& \text { 1, the Fiscal Year } 2020 \text { personnel } \\
& \text { recommendations. The Committee also recommended Mike } \\
& \text { Goetz for the position of Vice Chair of the } \\
& \text { Authority. } \\
& \text { CHAIR ANDERBERG: Okay. Thank you. } \\
& \text { I'd like to ask for the general } \\
& \text { consent of the Members to consider New Business Item } \\
& 7 \text { first and then consider the remaining new business } \\
& \text { items collectively and have a subsequent recorded } \\
& \text { vote applied to each respective individual item } \\
& \text { unless there's any new business items that a Member } \\
& \text { would like to consider separately. } \\
& \text { GOETZ: Mr. Chairman, I'd like to recuse } \\
& \text { myself from any deliberations and voting with } \\
& \text { respect to Item 5, Northwestern Memorial HealthCare, } \\
& \text { of the new business item, because I have a family } \\
& \text { member who works for the financial advisor in the } \\
& \text { transaction. } \\
& \text { CHAIR ANDERBERG: Thank you, Mike. } \\
& \text { I'd first like to consider New } \\
& \text { Business Item Number } 7 \text { and take a roll call vote and } \\
& \text { then consider Item } 5 \text { relating to Northwestern and } \\
& \text { take a separate roll call vote. Then we will } \\
& \text { consider New Business Items } 1,2,3,4, \text { and } 6 \text { under a }
\end{aligned}
$$

very productive and impactful year, and thank the
staff as well. Everybody really came together over
the last 12-to-18 months to move the Authority

$$
\begin{aligned}
& \text { Thank you. } \\
& \text { CHAIR ANDERBERG: Thank you, Chris. } \\
& \text { Now we turn to Committee Reports. } \\
& \text { Mr. McCoy? } \\
& \text { McCoY: Thank you, Mr. Chairman. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The Conduit Finance Committee met } \\
& \text { earlier this morning and voted to recommend for } \\
& \text { approval the following new business items on today's }
\end{aligned}
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Unit School District 205, DuPage and Cook Counties,
Elmhurst; Greenworks Lending, LLC; Lever Capital
forward.
agenda:
Funding; and a resolution for Northwestern Memorial

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\begin{aligned}
& \text { HealthCare and its affiliates, and finally, a } \\
& \text { resolution for Mayo Properties, LLC. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { HealthCare and its affiliates, and finally, a }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Legislation, and Ethics Committee also met earlier } \\
& \text { this morning, and voted unanimously to recommend for } \\
& \text { approval the following new business item on today's } \\
& \text { agenda: }
\end{aligned}
$$

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\begin{aligned}
& \text { CHAIR ANDERBERG: I'd like to request a } \\
& \text { motion to nominate a Member for the election of Vice } \\
& \text { Chair of the Authority. Is there such a nomination } \\
& \text { and motion? } \\
& \text { POOLE: So moved, Mr. Chairman. } \\
& \text { O'BRIEN: Second. } \\
& \text { POOLE: I'd like to nominate Mike Goetz. } \\
& \text { MEISTER: Motion by Mr. Poole and second by } \\
& \text { Mr. 0'Brien. } \\
& \text { CHAIR ANDERBERG: Thank you. } \\
& \text { Will the Assistant Secretary please } \\
& \text { call the role? } \\
& \text { FLETCHER: On the motion and second to } \\
& \text { nominate Mike Goetz as Vice Chair, I'll call the } \\
& \text { roll. } \\
& \text { GOETZ: Abstain. } \\
& \text { FLETCHER: Pursuant to the by-laws, is } \\
& \text { it true you are abstaining because you're the } \\
& \text { nominee? } \\
& \text { GOETZ: Yes. } \\
& \text { FLETCHER: Thank you. } \\
& \text { Mr. Hobert? } \\
& \text { HOBERT: Yes. }
\end{aligned}
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\begin{aligned}
& \text { (Member Goetz exits the room.) } \\
& \text { FLETCHER: Please let the record reflect } \\
& \text { Aice Chair Goetz has exited the room. } \\
& \text { At this time, I'd like to note for } \\
& \text { each new conduit -- each conduit new business item } \\
& \text { presented on today's agenda, including Items 1, 2, 3, } \\
& \text { and 4, the Members are considering approval only of } \\
& \text { the Resolution and the not-to-exceed amount contained } \\
& \text { therein. } \\
& \text { First is Item Number 5, Northwestern } \\
& \text { Memorial HealthCare. Item } 5 \text { is a Resolution } \\
& \text { authorizing the execution and delivery of amendments } \\
& \text { and supplements to various documents pertaining to } \\
& \text { the Series } 2007 \text { A, } 2008 \text { A, } 2011 \text { A, } 2011 \text { B, and } 2011 \mathrm{C} \\
& \text { bonds previously issued by the Authority on behalf of } \\
& \text { Northwestern Memorial HealthCare or one of its } \\
& \text { affiliates. } \\
& \text { In particular, this Resolution } \\
& \text { authorizes the execution and delivery of amendments } \\
& \text { to the Bond Trust Indentures and Loan Agreements } \\
& \text { related to the Series } 2007 \text { A and Series } 2008 \text { A Bonds } \\
& \text { and any other required action related to the } \\
& \text { liquidity facility substitutions and terminations and } \\
& \text { changes in remarketing agents as well as the }
\end{aligned}
$$

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\begin{aligned}
& \text { execution and delivery of any necessary amendments to } \\
& \text { the bond trust indentures for the Series } 2011 \text { A, } \\
& 2011 \text { B, and } 2011 \text { C Bonds and the loan agreement for } \\
& \text { the Series } 2011 \text { C Bonds. } \\
& \text { These amendments will facilitate the } \\
& \text { nine changes described in the Project Report. These } \\
& \text { changes include the maintenance of short-term ratings } \\
& \text { on certain of the bonds; certain liquidity facility } \\
& \text { extensions, substitutions, and terminations, changes } \\
& \text { of remarketing agents; setting certain new interest } \\
& \text { rate periods; and on the Series } 2011 \mathrm{C} \text { bonds changing } \\
& \text { the borrower from Northwestern affiliate to } \\
& \text { Northwestern Memorial Healthcare. } \\
& \text { Does any Member have any questions or } \\
& \text { comments? (No response.) } \\
& \text { CHAIR ANDERBERG: Miss Nava? } \\
& \text { NAVA: No, I said no. } \\
& \text { MEISTER: And again, because we do have new } \\
& \text { Members, and Mr. Fletcher made this point, in your } \\
& \text { manila folders, we do have the actual copies of the } \\
& \text { Bond Resolutions that are contained before the -- } \\
& \text { that are provided to the Members, and the substance } \\
& \text { of this transaction and the summary that's contained }
\end{aligned}
$$

| 1 | the not-to-exceed amount of \$180,000. First Mid Bank |
| :---: | :---: |
| 2 | \& Trust is the purchasing bank for this conduit |
| 3 | transaction. |
| 4 | Does any Member have any questions or |
| 5 | comments? |
| 6 | (No response.) |
| 7 | FLETCHER: Item 2, Community Unit School |
| 8 | District 205, DuPage and Cook Counties. |
| 9 | Item 2 is a Local Government Revenue |
| 10 | Bond request. Staff requests approval of a one-time |
| 11 | final bond Resolution for Community Unit School |
| 12 | District 205, DuPage and Cook Counties, in the |
| 13 | not-to-exceed amount of \$60 million. |
| 14 | Bond proceeds will be used to |
| 15 | purchase General Obligation School Bonds issued by |
| 16 | the district in order to pay certain costs of |
| 17 | building and equipping two school buildings to |
| 18 | replace the Field and Lincoln Elementary School |
| 19 | buildings; make additions, alterations, and repairs |
| 20 | to existing buildings, including by improving |
| 21 | security, providing STEM facilities, approving |
| 22 | energy efficiency and technology infrastructure and |
| 23 | adding full-day kindergarten classrooms; acquire, |
| 24 | improve, and equip a building for educational |

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\begin{aligned}
& \text { FLETCHER: Mr. O'Brien? } \\
& \text { O'BRIEN: Yes. } \\
& \text { FLETCHER: Mr. Poole? } \\
& \text { POOLE: Yes. } \\
& \text { FLETCHER: Miss Smoots? } \\
& \text { SMOOTS: Yes. } \\
& \text { FLETCHER: Mr. Wexler? } \\
& \text { WEXLER: Yes. } \\
& \text { FLETCHER: Mr. Wright? } \\
& \text { WRIGHT: Yes. } \\
& \text { FLETCHER: Mr. Chairman? } \\
& \text { CHAIR ANDERBERG: Yes. } \\
& \text { FLETCHER: Mr. Chairman, the motion } \\
& \text { (Member Goetz returns to the } \\
& \text { carries. room.) } \\
& \text { FLETCHER: Please let the record reflect } \\
& \text { that Vice Chair Goetz has returned to the room. } \\
& \text { Next on the agenda is Item 1, Kevin } \\
& \text { M. Hinds. } \\
& \text { Bond Resolution requesting approval for a Beginning } \\
& \text { Farmer Bond for Kevin M. Hinds, who is purchasing } \\
& 32.29 \text { acres of farmland located in coles County in }
\end{aligned}
$$

$\qquad$ $\rightarrow \infty \quad \circ \quad \stackrel{\ominus}{-}$ Proceeds of each Issuance Certificate
will be loaned to record owners of commercial properties to fund energy efficiency, renewable
energy, and water conservation projects located
throughout the state.
comments?
 $\stackrel{-}{7}$ $\underset{\sim}{\sim}$ $\stackrel{\infty}{7}$ $\stackrel{\square}{\square}$ 16 17 18

$$
\begin{aligned}
& \text { the substantially final form of Master Indenture and } \\
& \text { related form of Issuance Certificate by which }
\end{aligned}
$$ $\stackrel{\circ}{\mathrm{N}}$ ~ ~ ~

A

$$
\begin{aligned}
& \text { purposes and improve sites. Proceeds will also be } \\
& \text { used to pay capitalized interest and certain costs of }
\end{aligned}
$$

issuance.

$$
\text { The Series } 2019 \text { Bonds will finance a }
$$

$$
\text { portion of the total } \$ 168.50 \text { million project. }
$$

bear fixed interest rates and will be publicly
offered by Raymond James \& Associates. The District

holds on its outstanding bonds and to assign the same
Does any Member have any questions or

$$
\begin{aligned}
& \text { FLETCHER: Next is Item 3, Greenworks } \\
& \text { Lending, LLC. } \\
& \text { Item } 3 \text { is Property Assessed Clean } \\
& \text { Energy, or PACE Bond Resolution authorizing the } \\
& \text { issuance from time to time of one or more series } \\
& \text { and/or subseries of PACE Bonds to be purchased by } \\
& \text { Greenworks Lending, LLC, in an aggregate amount } \\
& \text { not to exceed } \$ 125 \text { million for a period of three } \\
& \text { years. }
\end{aligned}
$$



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\begin{aligned}
& 1 \\
& 2
\end{aligned} \text { period of three years. }
$$

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\begin{aligned}
& \begin{array}{l}
\text { Committee, retroactive to July 1, 2019. These } \\
\text { recommendations can be found in your blue folders. } \\
\text { Does any Member have any questions or } \\
\text { comments? } \\
\text { (No response.) } \\
\text { CHAIR ANDERBERG: I'd just like to remind } \\
\text { the Members to leave the blue folders on the desk so } \\
\text { they can be collected after the meeting. } \\
\text { Thank you, Brad. } \\
\text { I'd like to request a motion to pass } \\
\text { and adopt the New Business Items 1, 2, 3, 4, 6, and } \\
\text { 8. } \\
\text { GOETZ: So moved. } \\
\text { CHAIR ANDERBERG: Motion by Mr. Goetz. } \\
\text { Second? } \\
\text { McCOY: Second. } \\
\text { CHAIR ANDERBERG: Second by Mr. McCoy. } \\
\text { Will the Assistant Secretary please }
\end{array} \\
& \text { call the roll? } \\
& \text { FLETCHER: on the motion and second, I'll } \\
& \text { call the roll. } \\
& \text { Mr. Goetz? } \\
& \text { GOETZ: Yes. }
\end{aligned}
$$

POOLE: It's like giving up cigarettes.
MEISTER: Yes, exactly.
CHAIR ANDERBERG: In case he encounters a
mountain lion.
MEISTER: Yes.
(Laughter.)
CHAIR ANDERBERG: Thank you, Chris.
Financial reports. Mr. Stuckey?
StUCKEY: With Six gone, I'm going to
of the board book.
POOLE: Six, you've grown a little taller.
STUCKEY: Grew a little bit taller.
POOLE: And lost some hair.
STUCKEY: A little bit; right?
(Laughter.)
STUCKEY: This is the presentation and

$\stackrel{\sim}{\sim}$

| 1 | CHAIR ANDERBERG: Thank you, Brad. |
| :---: | :---: |
| 2 | MEISTER: Item Number 9 is the Temporary |
| 3 | Delegation of Certain Delegated Powers Pursuant to |
| 4 | Resolution 2019-0409-GP12. |
| 5 | The purpose of this item is to serve |
| 6 | as a written notice required under IFA Resolution |
| 7 | Number 2019-0409-GP12. I will be absent from |
| 8 | Illinois from July 26, 2019, through August 9, 2019, |
| 9 | due to vacation. I'll be backpacking in New Mexico, |
| \% ${ }^{10}$ | so I won't have any access to digital devices, and |
|  | pursuant to that Resolution, I have delegated certain |
| $\begin{aligned} & \bar{\circ} \\ & \mathbf{0}_{0}^{12} \end{aligned}$ | powers to Deputy Executive Director Jacob Stuckey for |
| 遂 13 | the duration of this period |
|  | For the newer Members of the |
| $15$ | Authority, the Executive Director executes fairly |
| $\stackrel{\circ}{\circ} 16$ | regularly and a fairly large number of documents in |
| ${ }^{\circ} 17$ | connection with ongoing bond transactions and |
| 18 | amendments thereto, so this is necessary to maintain |
| 19 | the continued operation of the Authority. |
| 20 | Do any Members have any questions? |
| 21 | poole: I'd just like to know how you're |
| 22 | going to get along without your phone? |
| 23 | MEISTER: Going cold turkey. |
| 24 | (Laughter.) |

their first phase of fieldwork at the end of June.
begin their second phase of field work in the

beginning of September.
raised any issues or concerns.

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\text { also see that we had a productive } 2019 \text { with our CMS }
$$

internal audit team. The internal audit team
completed five audits. There were two findings,
seven observations, and one immaterial finding. The
Authority with the assistance of the CMS internal
audit team have taken the steps to address the
findings and observations.
audit team to discuss the fiscal year '20 and '21
audit plan. As a result, the internal auditors will
perform five audits per each of the fiscal years.

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\begin{aligned}
& \text { If anybody has any questions? } \\
& \text { (No response.) }
\end{aligned}
$$

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\begin{aligned}
& \text { (No response.) } \\
& \text { CHAIR ANDERBERG: Thank you, Jacob. }
\end{aligned}
$$

I'd like to request a motion to
$\rightarrow \sim \infty \quad \circ \quad \circ \times \infty \quad \circ$
invoices, as of right now, our current projection is we'll end the fiscal year with approximately
$\$ 20,000$ of net income.
So if you go down -- I just want to
highlight Section 3. Our external auditors ended we'll end the fiscal year with approximately
$\$ 20,000$ of net income.
So if you go down -- I just want to
highlight Section 3. Our external auditors ended we'll end the fiscal year with approximately
$\$ 20,000$ of net income.
So if you go down -- I just want to
highlight Section 3. Our external auditors ended


HOLLOWAY: BidBuy is the mechanism we use
for online bids and for vendors to online their
contracts. So it regulates us and the vendors. They
submit their information to us, and it allows us --
it stops us after you get to 100, 000 saying you can't
proceed if you're trying to purchase these items over
100,000 without these documents.
So there are several stopgaps at
\$10,000. Anything \$10,000 and under, you can
purchase without BidBuy. But anything over 10 to
100,000 has to go through BidBuy and anything above
that. Anything above 100, 000 requires that I have to
be on RFP, so you have to go through that whole
process in getting bids or getting proposals in and
things like that. So there's stopgaps as you go up
in dollar amounts.
MEISTER: okay. Thank you.
CHAIR ANDERBERG: Thank you.
Does anyone wish to make any
additions, edits, or corrections to the open Session
Minutes from June 11th?
(No response.)

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\begin{aligned}
& 1 \text { Services, is not charging us for the internal audit } \\
& 2 \\
& 3 \\
& 3
\end{aligned} \text { services that they provide to us and are required by }
$$

$$
\begin{aligned}
& \text { such a motion? } \\
& \text { O'BRIEN: So moved. } \\
& \text { GOETZ: Second. } \\
& \text { CHAIR ANDERBERG: Motion by O'Brien, second by } \\
& \text { Mr. Goetz. All those in favor? } \\
& \text { (Chorus of ayes.) } \\
& \text { CHAIR ANDERBERG: Opposed? } \\
& \text { (No response.) } \\
& \text { CHAIR ANDERBERG: The ayes have it. } \\
& \text { Miss Weber? } \\
& \text { ME WEBER: Yes, Mr. Chairman, as General } \\
& \text { Closed Session Minutes. } \\
& \text { At the last regular meeting of the } \\
& \text { Authority, the Members entered into closed session } \\
& \text { pursuant to Section } 2 \text { (c) (11) of the Illinois Open } \\
& \text { Meetings Act to discuss litigation involving the } \\
& \text { Authority. } \\
& \text { Copies of those Closed Session } \\
& \text { Minutes can be found in your red folders. } \\
& \text { If the Members so desire, you may }
\end{aligned}
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& \text { N } \\
& \text { IFA Public Board Book, Page } 55
\end{aligned}
$$

## ILLINOIS FINANCE AUTHORITY

VOICE VOTE
July 9, 2019 REVISED AGENDA OF THE REGULAR MEETING OF THE MEMBERS ADOPTED

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |

E - Denotes Excused Absence

## ILLINOIS FINANCE AUTHORITY

ROLL CALL
RESOLUTION 2019-0709-CF01 BEGINNING FARMER REVENUE BOND - KEVIN M. HINDS FINAL (ONE-TIME CONSIDERATION) PASSED*

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |
|  | *- Consent Agenda |  |  |  |  |
|  | E - Denotes Excused Absence |  |  |  |  |

NO. 02

ILLINOIS FINANCE AUTHORITY<br>ROLL CALL<br>RESOLUTION 2019-0709-CF02<br>LOCAL GOVERNMENT REVENUE BOND - COMMUNITY UNIT SCHOOL DISTRICT 205, DUPAGE AND COOK COUNTIES FINAL (ONE-TIME CONSIDERATION)<br>PASSED*

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |
|  | *- Consent Agenda |  |  |  |  |
|  | E - Denotes Excused Absence |  |  |  |  |

## ILLINOIS FINANCE AUTHORITY

ROLL CALL
RESOLUTION 2019-0709-CF03
COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY BONDS - GREENWORKS
LENDING LLC
FINAL (ONE-TIME CONSIDERATION)
PASSED*

July 9, 2019
12 YEAS
0 NAYS
0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |
|  | *- Consent Agenda |  |  |  |  |
|  | E - Denotes Excused Absence |  |  |  |  |

NO. 04

ILLINOIS FINANCE AUTHORITY
ROLL CALL
RESOLUTION 2019-0709-CF04
COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY BONDS - LEVER CAPITAL FUNDING, LLC
FINAL (ONE-TIME CONSIDERATION)
PASSED*

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |
|  | *- Consent Agenda |  |  |  |  |
|  | E - Denotes Excused Absence |  |  |  |  |

ILLINOIS FINANCE AUTHORITY
ROLL CALL
RESOLUTION 2019-0709-CF05
RESOLUTION AUTHORIZING AND APPROVING AMENDMENTS RELATING TO THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE DEMAND REVENUE BONDS, SERIES 2007A (NORTHWESTERN MEMORIAL HOSPITAL), THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE DEMAND REVENUE BONDS, SERIES 2008A (NORTHWESTERN MEMORIAL HOSPITAL), THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE DEMAND REVENUE BONDS, SERIES 2011A (CDH-DELNOR HEALTH SYSTEM), THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE DEMAND REVENUE BONDS, SERIES 2011B (CDH-DELNOR HEALTH SYSTEM) AND THE ILLINOIS FINANCE AUTHORITY VARIABLE RATE DEMAND REVENUE BONDS, SERIES 2011C (CDH-DELNOR HEALTH SYSTEM); AND OTHER RELATED MATTERS ADOPTED

July 9, 2019
11 YEAS
0 NAYS
0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| NV | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |

E - Denotes Excused Absence

ILLINOIS FINANCE AUTHORITY
ROLL CALL
RESOLUTION 2019-0709-CF06
RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDED AND RESTATED BOND AND LOAN AGREEMENT RELATING TO THE ILLINOIS FINANCE AUTHORITY RECOVERY ZONE FACILITIES BONDS (MAYO PROPERTIES, LLC PROJECT), SERIES 2010 TO PROVIDE FOR CERTAIN AMENDMENTS RELATING TO THE INTEREST RATE AND CERTAIN OTHER MATTERS, AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS NECESSARY OR APPROPRIATE TO EFFECT THE MATTERS SET FORTH IN SUCH AMENDED AND RESTATED BOND AND LOAN AGREEMENT; AND AUTHORIZING AND APPROVING RELATED MATTERS

ADOPTED*

July 9, 2019
12 YEAS
0 NAYS
0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  | *- Consent Agenda |  |  |  |  |
|  | E- Denotes Excused Absence |  |  |  |  |

## ILLINOIS FINANCE AUTHORITY

ROLL CALL
RESOLUTION 2019-0709-GP07
RESOLUTION FOR THE ELECTION OF A VICE CHAIR OF THE ILLINOIS FINANCE AUTHORITY
ADOPTED

July 9, 2019
11 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :---: | :--- | :--- | :--- |
| A | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |

NO. 08

## ILLINOIS FINANCE AUTHORITY

ROLL CALL
RESOLUTION 2019-0709-GP08
RESOLUTION ADOPTING THE FISCAL YEAR 2020 PERSONNEL RECOMMENDATIONS OF THE GOVERNANCE, PERSONNEL, LEGISLATION AND ETHICS COMMITTEE ADOPTED*

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  | *- Consent Agenda |  |  |  |  |
|  | E- Denotes Excused Absence |  |  |  |  |

## ILLINOIS FINANCE AUTHORITY <br> VOICE VOTE <br> FINANCIAL REPORTS <br> ACCEPTED

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |

E - Denotes Excused Absence

## ILLINOIS FINANCE AUTHORITY <br> VOICE VOTE <br> JUNE 11, 2019 OPEN SESSION MINUTES OF REGULAR MEETING OF THE MEMBERS ADOPTED

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |

E - Denotes Excused Absence

## ILLINOIS FINANCE AUTHORITY

VOICE VOTE
JUNE 11, 2019 CLOSED SESSION MINUTES OF REGULAR MEETING OF THE MEMBERS
ADOPTED

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O'Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |

E - Denotes Excused Absence

## ILLINOIS FINANCE AUTHORITY

ROLL CALL
MOTION TO MAINTAIN THE CONFIDENTIALITY OF THE JUNE 11, 2019 CLOSED SESSION MINUTES OF REGULAR MEETING OF THE MEMBERS UNTIL THE NEXT PERIODIC REVIEW ADOPTED

July 9, 2019
12 YEAS 0 NAYS 0 PRESENT

| E | Fuentes | Y | McCoy | Y | Smoots |
| :--- | :--- | :---: | :--- | :---: | :--- |
| Y | Goetz | Y | Nava | Y | Wexler |
| Y | Hobert | Y | Obernagel | Y | Wright |
| Y | Juracek | Y | O’Brien | E | Zeller |
| E | Knox | Y | Poole | Y | Mr. Chairman |
|  |  |  |  |  |  |


[^0]:    * Governmental Accounting Standards Board (GASB) Statement No. 31. This Statement establishes accounting and financial reporting standards for all investments held by governmental external investment pools. For most other governmental entities, it establishes fair value standards for investments in (a) participating interest-earning investment contracts, (b) external investment pools, (c) open-end mutual funds, (d) debt securities, and (e) equity securities, option contracts, stock warrants, and stock rights that have readily determinable fair values.

[^1]:    * Balances as of 6/30/2019 are estimated and subject to change.
    [ a ] Preliinary, draft and unaudited; total subject to change; late month payment data may not be included at issuance of report.
    [ b ] Payments in connection with outstanding Beginner Farmer Bonds are only updated annually; amounts inclusive of outstanding Agri-Det Guarantees and Agri-Loan Guarantees
    [ c ] Inclusive of State Component Unit Bonds.
    
    [ e ] Pursuant to GASB Interpretation No. 2, revenue bonds issued for the benefit of other State agencies and component units of the State of Illinois.
    [f] Does not include unamortized issuance premium as reported in the Authority's audited financials.
    [ g ] Pursuant to P.A. 100-919 effective 01/01/2019, up to $\$ 2$ billion may be issued to finance Energy Efficiency Projects, Renewable Energy Projects, and PACE Projects from the available $\$ 3$ billion bonding authorization.

