1	ILLINOIS FINANCE AUTHORITY
2	REGULAR MEETING
3	November 13, 2018, at 9:30 a.m.
4	REPORT OF PROCEEDINGS had at the Regular
5	Meeting of the Illinois Finance Authority on
6	November 13, 2018, at the hour of 9:30 a.m., pursuant
7	to notice, at 160 North LaSalle Street, Suite S-1000,
8	Chicago, Illinois.
9	APPEARANCES:
10	CHAIRMAN ERIC ANDERBERG
	MS. GILA BRONNER
11	MR. JAMES FUENTES
	MR. MIKE GOETZ (via audio conference)
12	MR. NEIL HELLER
	MR. E. LYLE McCOY (via audio conference)
13	MR. SHAUN MURPHY
	MR. GEORGE OBERNAGEL (via audio conference)
14	MR. TERRENCE O'BRIEN
	MR. ROGER POOLE
15	MS. BETH SMOOTS
	MR. BRADLEY A. ZELLER
16	
	ILLINOIS FINANCE AUTHORITY STAFF MEMBERS
17	
	MR. CHRISTOPHER B. MEISTER, Executive Director
18	MR. RICH FRAMPTON, Vice President
	MS. PAMELA LENANE, Vice President
19	MR. BRAD FLETCHER, Vice President
	MR. RYAN OECHSLER, IFA Associate General Counsel
20	MR. TERRY FRANZEN, Procurement
	MS. ELIZABETH WEBER, General Counsel and Legal
21	Adviser to the Board
	MR. STAN LUBOFF, VP, Loan & Guarantee
22	MR. CHARLES MYART, Participation Loan Program
	MS. SARAH MANKOWSKI, HR Manager
23	
24	

1	GUESTS:
2	MR. STEVEN HARRIS, TRANSAMERICA
	MS. BARB NATHAN, CEO, Westminster Village, Inc.
3	
	SULLIVAN REPORTING COMPANY, by
4	Brad Benjamin, CSR
	License No. 084-004805
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- 1 CHAIRMAN ANDERBERG: Okay. I'd like to call
- 2 the meeting to order. Good morning, everybody.
- 3 Will the Assistant Secretary please
- 4 call the roll?
- 5 FLETCHER: Certainly. The time is 9:30 a.m.
- 6 I'll call the roll of Members physically present
- 7 first.
- 8 Ms. Bronner?
- 9 BRONNER: Here.
- 10 FLETCHER: Mr. Fuentes?
- 11 FUENTES: Here.
- 12 FLETCHER: Mr. Heller?
- 13 HELLER: Here.
- 14 FLETCHER: Mr. Murphy?
- MURPHY: Present.
- 16 FLETCHER: Mr. O'Brien?
- 17 O'BRIEN: Here.
- 18 FLETCHER: Mr. Poole?
- 19 POOLE: Here.
- 20 FLETCHER: Ms. Smoots?
- 21 SMOOTS: Here.
- 22 FLETCHER: Mr. Zeller?
- ZELLER: Here.
- 24 FLETCHER: Mr. Chairman?

1 CHAIRMAN ANDERBERG: Here. 2 FLETCHER: Mr. Chairman, a quorum of Members 3 physically present in the room has been constituted. 4 At this time, I'd like to ask if any Members would like to attend via audio conference. 5 GOETZ: Yeah. This is Mike Goetz. I'm 6 7 requesting to attend via audio conference due to 8 employment purposes. McCOY: Likewise, this is Lyle McCoy, and I'm 9 10 requesting to attend via audio conference due to 11 employment purposes. 12 OBERNAGEL: This is George Obernagel. I'm requesting to attend via audio/video conference due 13 14 to employment purposes. 15 CHAIRMAN ANDERBERG: Okay. Is there a motion 16 to approve these requests pursuant to the bylaws and 17 policies of the Authority? 18 BRONNER: So moved. 19 CHAIRMAN ANDERBERG: We have a motion. 20 A second? 21 FUENTES: Second. 22 CHAIRMAN ANDERBERG: And a second.

All those in favor?

(Chorus of ayes.)

23

1	CHAIRMAN ANDERBERG: Opposed?
2	(No response.)
3	CHAIRMAN ANDERBERG: The ayes have it.
4	FLETCHER: Mr. Chairman, Members Goetz, McCoy
5	and Obernagel have been added to the initial quorum
6	roll call.
7	CHAIRMAN ANDERBERG: Okay. Approval of the
8	Agenda: I'd like to note for the Members that Item 7
9	was withdrawn as shown in the final, posted notice.
10	Does anyone wish to make any
11	additions, edits or corrections to today's Agenda?
12	(No response.)
13	CHAIRMAN ANDERBERG: I'd like to request a
14	motion to approve the Agenda.
15	Is there such a motion?
16	Fuentes: So moved.
17	CHAIRMAN ANDERBERG: And a second?
18	BRONNER: Second.
19	CHAIRMAN ANDERBERG: And a second.
20	All those in favor?
21	(Chorus of ayes.)
22	CHAIRMAN ANDERBERG: Opposed?
23	(No response.)
24	CHAIRMAN ANDERBERG: The ayes have it.

1 Is there any public comment for the 2 Members today? 3 (No response.) 4 CHAIRMAN ANDERBERG: Okay. Remarks: I really 5 have none. I'm just happy everybody's here this morning, and I think we can all feel relieved. We 7 turn on the TV, we don't see a commercial or 8 political ads for -- commercial. We're thankful for 9 that. 10 Executive Director Meister? 11 MEISTER: Thank you, Mr. Chairman. 12 As noted in my written message, it's 13 been just over one year since the U.S. House of Representatives sought to eliminate the Authority's 14 15 primary tool, federal tax-exemption for all private 16 activity bonds. 17 What a difference a year makes: 18 Federal tax-exemption for all private activity bonds 19 was preserved, primarily by the U.S. Senate, and the 20 Authority has embarked on an ambitious Transformation 21 Initiative, a growth and impact strategy for the Authority. Being the conduit issuer of choice for 22 23 our universe of current and future federally

tax-exempt conduit borrowers is the cornerstone of

- 1 our Transformation Initiative. And the
- 2 Transformation Initiative builds upon the Authority's
- 3 well-earned reputation as a reliable, professional,
- 4 and efficient conduit borrower.
- 5 And at today's meeting, we will
- 6 present a diverse agenda with labor, senior living,
- 7 public school, farmer and industrial projects, as
- 8 well as some improvements to the Authority's
- 9 administrative rules. We will also be presenting a
- 10 favorable financial report and reports on talent
- 11 recruitment as well as our two status updates on two
- 12 key parts of the Transformation Initiative: Property
- 13 Assessed Clean Energy financing, or PACE, and our
- 14 rejuvenated Participation Loan Program.
- 15 Finally, as we draw to the close of
- 16 yet another external audit cycle, one particular
- organizational achievement stands out, and it's with
- 18 respect to sound financial stewardship. On
- June 30th, 2018, and today, there are zero
- 20 state-taxpayer dollars exposed through a pledge of
- 21 the State's moral obligation within the portfolio of
- 22 bonds issued by the Authority or its predecessors.
- Now, compare that with June 30, 2010, and that number
- 24 was \$110,440,000.

1	And to date, unlike other bond-issuing
2	entities created by state statute, the Authority has
3	never triggered a call on state-taxpayer funds due to
4	a pledge of the state's moral obligation. And this
5	is an achievement we can all be proud of.
6	Today, the Authority is working to
7	navigate changing winds and changing tides. But we
8	do so confident in our statutory mission of economic
9	development, confident in our achievements, and
10	confident in the Authority's direction through the
11	Transformation Initiative.
12	I just want to thank our Chairman,
13	Eric, as well as all the Members of volunteer
14	Members of the Authority, and the staff of the
15	Authority for everyone's good work.
16	Thank you.
17	CHAIRMAN ANDERBERG: Thank you, Chris.
18	Committee Reports, Mr. Zeller?
19	ZELLER: Yes. The Tax-exempt Conduit
20	Transactions Committee met earlier this morning and
21	voted to recommend for approval the following New
22	Business items on today's agenda: No. 1, Westminster

Village, Inc.; No. 2, LiUNA Chicagoland Laborers'

District Council Training and Apprentice Fund; No. 3,

23

- 1 two Beginning Farmer Bonds; No. 4, School District
- No. 95, Cook County, Brookfield-LaGrange Park; and
- 3 CenterPoint -- or, No. 5, CenterPoint and Joliet
- 4 Terminal Railroad LLC.
- 5 CHAIRMAN ANDERBERG: Okay. I'd like to ask for
- 6 the general consent of the Members to consider the
- 7 New Business items collectively and to have the
- 8 subsequent recorded vote applied to each respective,
- 9 individual item, unless there are any specific New
- 10 Business items that a Member would like to consider
- 11 separately.
- 12 GOETZ: Yeah. This is Mike Goetz. I would
- 13 like to recuse myself from any deliberations and
- 14 voting with respect to Item 2, the LiUNA Chicagoland
- 15 Laborers' District Council Training and Apprentice
- 16 Fund, of the New Business items due to professional
- 17 conflicts.
- 18 CHAIRMAN ANDERBERG: Okay. First, I'd like to
- 19 consider New Business Item No. 2, LiUNA Chicago
- 20 Laborers' District Council Training and Apprentice
- 21 Fund, and take a roll call vote. Then we will
- 22 consider the remaining New Business items under a
- 23 consent agenda and take a final vote at the end.
- 24 So he has to -- so, Mr. Goetz, you'll

- 1 have to --
- 2 FLETCHER: Sign off.
- 3 CHAIRMAN ANDERBERG: Sign off.
- 4 GOETZ: Yeah. Then call back in?
- 5 FLETCHER: Please.
- 6 CHAIRMAN ANDERBERG: Yes.
- 7 FLETCHER: Give us 30 seconds, maybe 45.
- 8 Let the record reflect, please, Member
- 9 Goetz has terminated his participation via audio
- 10 conference.
- 11 FRAMPTON: Okay. Thank you. Good morning,
- 12 everyone. I'm Rich Frampton.
- 13 At this time, I would like to note
- that for each new conduit business item presented on
- 15 today's agenda -- Items 1, 2, 3A, 3B, and 4 -- the
- 16 Members are considering approval of the resolution
- and the not-to-exceed amount contained therein.
- 18 Starting first with Item 2, which is
- 19 tab 2 in your books, LiUNA Chicagoland Laborers'
- 20 District Council Training and Apprentice Fund, Item 2
- is a 501(c)(3) bond project request.
- 22 Staff requests approval of a one-time
- 23 Final Bond Resolution for LiUNA Chicagoland Laborers'
- 24 District Council Training and Apprentice Fund, in an

- 1 amount not to exceed \$26 million.
- 2 Bond proceeds will be used by the
- 3 Borrower to refund all or a portion of the Series
- 4 2017A and B Bonds previously issued by the Authority
- on behalf of the Borrower; finance the costs of
- 6 acquiring, constructing, approving [sic], furnishing,
- 7 and equipping an approximately 53,000-square-foot
- 8 addition; and making certain other improvements to
- 9 the Borrower's training facility. The -- and the
- 10 acquisition, construction, and equipping of the
- 11 Borrower's existing 70,000-square-foot facility was
- originally financed with proceeds of an approximately
- \$22.5 million IFA Bond issue in 2008.
- The Series 2018 Bonds will be nonrated
- and will be purchased directly by Wintrust in
- 16 accordance with pertinent Authority Bond Handbook
- 17 provisions.
- 18 I would also like to recognize and
- 19 introduce Mr. Joe Pilewski, of Pilewski Financial,
- 20 who is municipal financial advisor to the Borrower,
- and also Dave Bush, who is controller of the fund.
- 22 So just want to recognize them for the record.
- 23 CHAIRMAN ANDERBERG: Thank you, Rich.
- Okay.

- 1 FRAMPTON: Does any Member have any questions
- 2 or comments.
- 3 (No response.)
- 4 CHAIRMAN ANDERBERG: Okay. This is something
- 5 close to my heart, and that's training the next group
- of skilled tradesmen. We're very short in this
- 7 country right now. So I'm glad the Authority can
- 8 play a -- can play a role here.
- 9 I'd like to request a motion to pass
- and adopt the following New Business item, No. 2.
- Is there such a motion?
- 12 BRONNER: So moved.
- 13 CHAIRMAN ANDERBERG: We have a motion.
- 14 And a second?
- 15 O'BRIEN: Second.
- 16 CHAIRMAN ANDERBERG: We have a second.
- Will the Assistant Secretary please
- 18 call the roll?
- 19 FLETCHER: On the motion and second, I'll call
- the roll.
- 21 Ms. Bronner?
- BRONNER: Yes.
- 23 FLETCHER: Mr. Fuentes?
- FUENTES: Yes.

- 1 FLETCHER: Mr. Heller?
- 2 HELLER: Yes.
- 3 FLETCHER: Mr. McCoy?
- 4 McCOY: Yes.
- 5 FLETCHER: Mr. Murphy?
- 6 MURPHY: Yes.
- 7 FLETCHER: Mr. Obernagel?
- 8 OBERNAGEL: Yes.
- 9 FLETCHER: Mr. O'Brien?
- 10 O'BRIEN: Yes.
- 11 FLETCHER: Mr. Poole?
- 12 POOLE: Yes.
- 13 FLETCHER: Ms. Smoots?
- 14 SMOOTS: Yes.
- 15 FLETCHER: Mr. Zeller?
- 16 ZELLER: Yes.
- 17 FLETCHER: Mr. Chairman?
- 18 CHAIRMAN ANDERBERG: Yes.
- 19 FLETCHER: Chairman, the motion carries.
- 20 CHAIRMAN ANDERBERG: Thank you.
- 21 FLETCHER: Let the record reflect, please, that
- 22 Member Goetz has resumed his participation via audio
- conference.
- Mike, are you there?

- 1 GOETZ: Yes, I'm here.
- 2 FLETCHER: Thank you.
- 3 FRAMPTON: Okay. Next, we will move to Item 1,
- 4 Westminster Village, Inc.
- 5 Item 1 is a 501(c)(3) Bond Request.
- 6 Staff requests approval of a one-time Final Bond
- 7 Resolution for Westminster Village, Inc., in an
- 8 amount not to exceed \$72,500,000.
- 9 The bonds are expected to be issued in
- 10 at least two series: 2018A and 2018B. Proceeds of
- 11 the Series 2018A Bonds will be used by the Borrower
- 12 to refund the Series 2013 and 2017 Bonds, previously
- issued by the Authority on behalf of the Borrower,
- 14 and to fund a debt service reserve. Proceeds of the
- 15 Series 2018B Bonds will be used to fund Phase II of a
- 16 campus expansion and repositioning, which includes
- 17 the construction of a new 72-unit assisted living
- building and to fund 20 months of interest on the
- 19 2018B Bonds.
- The Series 2018A Bonds will be sold in
- 21 a public offering by Ziegler and will not be rated.
- The Borrower is requesting a waiver to sell the
- 23 Series 2018A Bonds in denominations of less than
- \$100,000. They meet all of the requirements set

- forth in the Authority's Bond Program Handbook for
- 2 this waiver.
- 3 The Series 2018B Bonds will be sold in
- 4 a bank direct placement to First Midwest Bank.
- 5 LENANE: Yes. And I'd like to introduce Barb
- 6 Nathan, who is the CEO of Westminster Village, and
- 7 she'd like to have a few words.
- 8 MS. BARB NATHAN: Good morning and thank you so
- 9 much for assisting Westminster Village in our
- 10 repositioning and our expansion.
- 11 As many of you know, I was here a year
- ago where we started Phase I, and that has gone very,
- 13 very well. Phase II, as you indicated, is to create
- 14 an assisted living building, including adding memory
- 15 care to our campus.
- 16 We have 340 residents that put their
- 17 head on a pillow at Westminster last night and about
- 18 220 staff, and we have 336 individuals on our waiting
- 19 list.
- So we're very, very thrilled and
- 21 honored to be able to serve the seniors in our
- 22 community, and we thank you for your assistance.
- 23 CHAIRMAN ANDERBERG: Thank you.
- 24 FRAMPTON: Does any member have any questions

1 or comments? 2 (No response.) FRAMPTON: Okay. Next, Item 3A, Joseph 3 4 Marchello. 5 Item 3A is a one-time Final Bond 6 Resolution requesting approval for a Beginning Farmer 7 Bond for Joseph Marchello, who is purchasing 119 8 acres of farmland located in Bond County, in the not-to-exceed amount of \$400,000. Bradford National 9 10 Bank is the purchasing bank for this conduit 11 transaction. 12 Does any Member have any questions or 13 comments? 14 (No response.) 15 FRAMPTON: Moving on next to Item 3B, Adam 16 Anthony and Susan J. Klinger. 17 Item B is a one-time Final Bond 18 Resolution requesting approval for a Beginning Farmer 19 Bond for Adam Anthony and Susan J. Klinger, who are 20 purchasing 20 acres of farmland, including three 21 buildings, located in Richland County, in the not-to-exceed amount of \$191,500. First Financial 22

Bank NA is the purchasing bank for this conduit

23

24

transaction.

- 1 Does any Member have any questions or
- 2 comments?
- 3 (No response.)
- 4 FRAMPTON: Moving on, next, Item 4, which is
- 5 tab 4 in your book, School District No. 95, Cook
- 6 County, Brookfield-LaGrange Park.
- 7 Item 4 is a Local Government Revenue
- 8 Bond request. Staff requests approval of a one-time
- 9 Final Bond Resolution for School District No. 95,
- 10 Cook County, Brookfield-LaGrange Park, in an amount
- 11 not to exceed \$15 million.
- 12 Bond Proceeds will be used to purchase
- 13 alternate revenue bonds issued by the District in
- order to pay certain costs of building and equipping
- additions to, and altering, repairing, and equipping
- 16 the Brook Park Elementary School building located in
- 17 La Grange Park and S.E. Gross Middle School building
- located in Brookfield, and improving each of the
- 19 sites thereof and to pay capitalized interest on the
- 20 Bonds.
- The bond issue is part of an overall
- 22 \$35 million project. The School District is rated
- 23 Aa2 by Moody's, which was assigned on October 31st.
- The Bonds will benefit from being both federally

- 1 tax-exempt and state tax-exempt for Illinois
- 2 bondholders, and the Bonds are being underwritten by
- 3 Raymond James & Associates.
- 4 Does any Member have any questions or
- 5 comments?
- 6 (No response.)
- 7 FRAMPTON: Okay. Moving on, next, to the
- 8 Resolution section of the Board Book, Item 5,
- 9 CenterPoint Joliet Terminal Railroad LLC. This is
- 10 tab 5 in your Board Book.
- 11 Item 5 is a Resolution relating to the
- 12 Series 2010, 2012, 2016, and 2017 Bonds previously
- issued by the Authority on behalf of CenterPoint
- 14 Joliet Terminal Railroad LLC. The Bonds were
- 15 purchased and continue to be held by a syndicate of
- 16 banks led by SunTrust Bank.
- 17 This Resolution authorizes the
- 18 execution and delivery of a First Omnibus Amendment
- 19 to the Indentures of Trust for those series of Bonds
- 20 to, one, amend the interest rate formula in the Bank
- 21 Rate Credit Agreement for each of the Bonds; two,
- amend certain definitions in the Indenture; and,
- 23 three, make certain other modifications to the
- 24 Indentures.

- 1 Bond counsel, which is Perkins Coie,
- 2 has determined that these amendments will constitute
- 3 a reissuance for tax purposes but will not result in
- 4 an extension of the final maturity date for the
- 5 outstanding Bonds, nor will this action require a new
- 6 TEFRA hearing.
- 7 Does any Member have any questions or
- 8 comments?
- 9 (No response.)
- 10 FRAMPTON: Moving on next to Item 6, which is a
- 11 Participation Loan for Neighborhoods.com, LLC.
- 12 Item 6 is a Resolution ratifying the
- 13 amendment of the interest rate payable to the
- 14 Authority in connection with the Participation Loan
- made on behalf of Neighborhoods.com, LLC. This
- 16 Participation Loan was initially approved by the
- 17 Authority in April 2018.
- 18 Does any Member have any questions or
- 19 comments?
- 20 (No response.)
- 21 FRAMPTON: Item 7 had been withdrawn from the
- agenda. Accordingly, we'll move on to Item 8, which
- is tab 8 in your Board Book: Revision of
- 24 Administrative Rules.

- 1 Item 8 is a Resolution concerning the
- 2 Authority's administrative rules. As you know, the
- 3 Authority may adopt, and has in the past adopted,
- 4 administrative rules. This Resolution will authorize
- 5 the Authority to make certain revisions to the rules
- 6 in accordance with the procedures set forth in
- 7 Illinois law.
- 8 Does any Member have any questions or
- 9 comments?
- 10 (No response.)
- 11 CHAIRMAN ANDERBERG: Thank you, Rich.
- I would like to request a motion to
- pass and adopt the following New Business items:
- 14 Items 1, 3A, 3B, 4, 5, 6, and 8.
- Is there such a motion?
- 16 BRONNER: So moved.
- 17 CHAIRMAN ANDERBERG: A motion and a second?
- 18 O'BRIEN: Second.
- 19 CHAIRMAN ANDERBERG: And a second.
- 20 Will the Assistant Secretary please
- 21 call the roll?
- 22 FLETCHER: On the motion by Ms. Bronner and a
- 23 second by Mr. O'Brien, I will call the roll.
- Ms Bronner?

- 1 BRONNER: Yes.
- 2 FLETCHER: Mr. Fuentes?
- 3 FUENTES: Yes.
- 4 FLETCHER: Mr. Goetz?
- 5 GOETZ: Yes.
- 6 FLETCHER: Mr. Heller?
- 7 HELLER: Yes.
- 8 FLETCHER: Mr. McCoy?
- 9 McCOY: Yes.
- 10 FLETCHER: Mr. Murphy?
- MURPHY: Yes.
- 12 FLETCHER: Mr. Obernagel?
- 13 OBERNAGEL: Yes.
- 14 FLETCHER: Mr. O'Brien?
- 15 O'BRIEN: Yes.
- 16 FLETCHER: Mr. Poole?
- 17 POOLE: Yes.
- 18 FLETCHER: Ms. Smoots?
- 19 SMOOTS: Yes.
- 20 FLETCHER: Mr. Zeller?
- ZELLER: Yes.
- 22 FLETCHER: Mr. Chairman?
- 23 CHAIRMAN ANDERBERG: Yes.
- 24 FLETCHER: Chairman, the motion carries.

- 1 CHAIRMAN ANDERBERG: Thank you.
- 2 FRAMPTON: Next, we will move on to Item 9,
- 3 which is a status report on the Transformation
- 4 Initiative. The Authority staff will now present a
- 5 subject-matter-only status report on the
- 6 Transformation Initiative. No vote will be taken
- 7 with respect to this item.
- 8 FLETCHER: Good morning.
- 9 First, we're going to discuss the
- 10 commercial property assessed clean energy program
- 11 we're developing at the Authority. In the back of
- 12 your folders, you'll find a document that looks like
- 13 this. This is the City of Chicago's PACE ordinance
- that was adopted on October 31st by a vote of 47 ayes
- and 0 mays. Two days prior to October 31st, on
- 16 October 29th, the City Counsel's Finance Committee,
- 17 chaired by Alderman Ed Burke, unanimously recommended
- the order for approval while I was in attendance.
- 19 Significantly, this ordinance was the
- 20 result of a collaboration between the Authority and
- 21 the City's procured program administrator, a joint
- venture of Luke Capital and Counterpoint.
- 23 The ordinance before you established
- 24 the city as a PACE area, approved the form of the

- 1 assessment contract that was drafted by the
- 2 Authority, and provides the necessary framework to
- 3 enable the Authority to issue PACE bonds on behalf of
- 4 the City of Chicago.
- 5 Also, on today's front page of the
- 6 Chicago Tribune -- excellent timing for us,
- 7 thankfully, and I'll pass this around -- you'll see
- 8 an article about Uptown Theater's \$75 million
- 9 restoration project. And if you read through the
- 10 article, you'll note that the financing is counting
- on \$14 million of PACE bonds being issued in the near
- 12 future.
- With potential projects like Uptown
- 14 Theater as mentioned in the Chicago Tribune article
- and others in mind, we continue to work on drafting
- 16 PACE bond documents, including master financing and
- assignment agreements, a depositary and account
- 18 control agreements, and others that we will avail to
- 19 both the City of Chicago and local governments alike
- 20 across Illinois that permissively utilize the
- 21 Authority to issue PACE bonds on their behalf.
- In fact, if you go to the Authority's
- 23 energy page on their website, we've already published
- a local government ordinance that local governments

- 1 can download and adopt, which provides the necessary
- 2 framework for the Authority to issue PACE bonds on
- 3 their behalf.
- 4 Our goal remains to begin approving
- 5 PACE bond transactions at the start of the calendar
- 6 year when our legislative improvements made to the
- 7 Illinois PACE Act as well as the Illinois Finance
- 8 Authority Act become law. As of today, I can report
- 9 that we are within in our scheduled time frame
- 10 concerning documentation.
- 11 Finally, I expect to present a
- 12 resolution on PACE next month regarding necessary
- programmatic options that we'll be approving that
- builds upon our February 2018 PACE Bond Resolution in
- 15 advance of the new year.
- Thank you, and I'm happy to answer any
- 17 questions about PACE.
- 18 (No response.)
- 19 FLETCHER: Thank you.
- 20 MANKOWSKI: Good morning. I'm Sarah Mankowski,
- 21 and I've been assisting the IFA with various
- 22 HR-related initiatives.
- 23 At our last meeting, I shared the work
- 24 we've done to create a comprehensive hiring and

- 1 employment practice. I'm happy to say that we have
- 2 made strong progress since that meeting. We've
- 3 completed a search, a comprehensive interview
- 4 process, and extended an offer for the VP of Loan and
- 5 Guarantee position to Charles Myart, who is joining
- 6 us today.
- 7 Charles has deep experience in
- 8 commercial lending and underwriting in the private
- 9 sector, most recently with BFA, and is a great
- 10 addition to the IFA team. Charles started with us on
- November 5th, and is being very capably onboarded by
- 12 Stan Luboff.
- We have completed a search and a
- 14 comprehensive interview process, and extended an
- offer to Terry Franzen to join us to lead the
- 16 procurement function. He started also this month as
- 17 a regular full-time employee with the IFA. Terry's
- 18 made huge improvements in the procurement function,
- and we're happy to have him on board.
- 20 We have also completed a comprehensive
- search and extended an offer for the VP of Health
- 22 Care position. That offer is outstanding, and we
- 23 expect to hear back from the candidate by the end of
- 24 this week.

- 1 The next positions we are focused on
- 2 filling are two more junior-level analyst positions
- 3 as well as an accounting and HR coordinator. These
- 4 positions are critical to helping us build our
- 5 capability and capacity and fulfill the mission of
- 6 the transformation.
- 7 We continue to refine and improve the
- 8 hiring process, learning a little bit as we go. All
- 9 of these positions are within the budget that was
- 10 approved for the transformation.
- 11 Are there any questions or comments?
- 12 (No response.)
- 13 MANKOWSKI: Excellent. Thank you.
- 14 LUBOFF: Good morning, ladies and gentlemen.
- 15 My name is Stanley Luboff. This is Charles Myart,
- 16 Jr.
- 17 At our last meeting, we shared
- information related to our efforts to attract a
- 19 highly qualified candidate to take over and further
- grow the Authority's rejuvenated Participation Loan
- 21 program. It is my pleasure to relate that the
- 22 Authority has hired Charles Myart, a highly
- 23 experienced former banker, with more than 24 years of
- 24 high-level experience in financial analysis,

- 1 portfolio risk management, and business development.
- 2 Charles is a veteran, having served in
- 3 the U.S. Marines and Marine Reserves. And, yes, we
- 4 did try to find somebody in the Air Force like me,
- 5 but...
- 6 Since coming on board November 5th, we
- 7 have been engaged in an accelerated orientation
- 8 program covering the origins and current basis of the
- 9 Authority's involvement in participation loans and
- 10 quarantees. The effort has included a detailed
- 11 review of current statutes, regulations, policies and
- 12 procedures, that guide our current efforts: advanced
- credit analysis methodologies and the Authority's
- dedicated adherence to the lending program best
- 15 practices.
- 16 We've autopsied several of the
- 17 Authority's past approved projects, and we'll also
- analyze various requests that we've rejected in order
- 19 to emphasize the importance of carefully scrutinizing
- lender submissions for errors and deficiencies.
- 21 An important aspect of our orientation
- program is to ensure that our current roster of 14
- participating lenders is maintained and augmented.
- 24 By the end of this week, Charles will be introduced

- to five current lenders headquartered north of I-80.
- 2 Then, before month end, as a result of two trips
- 3 south of I-80, Charles will be introduced to another
- 4 eight current participating lenders and to four
- 5 marketing prospects. Shortly thereafter, another
- 6 three north-of-I-80 prospects will be visited.
- 7 Charles has proven to be more than
- 8 equal to the tasks set before him. I am confident
- 9 that the rejuvenated Participation Loan program has
- been provided with new competent management.
- 11 Are there any questions? Any former
- 12 members of the Marines who wants to get back at me?
- 13 (No response.)
- 14 LUBOFF: Thank you, ladies and gentlemen.
- 15 CHAIRMAN ANDERBERG: Thank you, Stan. Welcome
- 16 aboard Charles.
- Ms. Granda, Finance Reports.
- 18 GRANDA: Good morning, everyone. I will be
- 19 presenting the financial information for period
- 20 ending October 31st, 2018. The financial reports can
- 21 be found in your red folders.
- 22 Our total annual revenues equals
- 23 \$1.4 million, and are \$53,000, or 4.1 percent, higher
- than budget. This is primarily due to higher

- 1 interest and investment income and higher than
- 2 expected closing fees.
- 3 Our total annual expenses equals
- 4 \$1.3 million and are \$367,000, or 22.2 percent, lower
- 5 than budget. This was driven by below budget
- 6 spending on employee-related expenses and
- 7 professional services.
- 8 In October the Authority generated
- 9 \$412,000 in closing fees, which is \$191,000 higher
- than our monthly budgeted amount of \$221,000.
- In October the Authority recorded
- nonoperating revenues of \$84,000, which is \$61,000
- 13 higher than the monthly budgeted amount of \$23,000.
- 14 The budget that was presented in June
- of 2018 under this category was conservative, and it
- 16 was based on prior years' historical data. The
- Authority will be scheduling a call with investment
- 18 manager to further explore the reason for the
- 19 positive outcome. In December we will also be
- 20 presented an executive report on the investment
- 21 portfolio.
- In October the Authority recorded
- 23 operating expenses of \$402,000, which is \$11,000
- lower than the monthly budgeted amount of \$413,000.

- 1 In October professional serv- --2 professional fees had a slight increase due to the 3 review of the Authority's JCAR rules, which was in relation to the Transformation Initiative, especially 5 for the PACE. 6 Our total monthly net income for 7 October is \$162,000, and that was, again, due to the 8 higher closing fees and interest and investment 9 income. 10 Our total annual net income is 11 \$66,000, which is due, again, to the higher expected 12 closing fees and the m--- and an increase in our investment income. 13 14 In October the Authority received loan 15 payments from the Fire Truck and Ambulance Loan 16 Programs in the amount of \$1.1 million and \$131,000 17 respectively. Our year-to-date loan repayments is 18 \$2 million for both programs. As of November 12th, under the 19
- Ambulance Loan Programs, all of the loan repayments
  have been received. Under the Fire Truck Loan
  Program, we have a few loans that have not sent in
  their payments, but we're working with them.
- 24 In partnership with the Office of the

- 1 Fire Marshall, in the next 90 to 120 days, the
- 2 Authority anticipates receiving the applications for
- 3 the next round of the fire truck loans.
- 4 Also in October, the Authority funded
- 5 two loans for a total amount of \$499,000. \$275,000
- 6 was under the rejuvenated Participation Loan Program,
- 7 and \$224,000 under our Local Government Program.
- 8 Are there any questions on the
- 9 financial analysis?
- 10 O'BRIEN: Yes. I have one.
- 11 Professional Services, the substantial
- increase, what's the basis?
- 13 GRANDA: It was due to the JCAR rules that we
- 14 are amending. It was on legal fees.
- 15 O'BRIEN: It what?
- 16 GRANDA: It was on legal fees.
- 17 O'BRIEN: Legal fees pertaining to JCAR?
- 18 GRANDA: To our JCAR rules.
- 19 MEISTER: Elizabeth, do you want to clarify?
- 20 WEBER: Certainly.
- 21 We have the assistance of outside
- counsel, who's actually here in the room with us,
- 23 Paul Marengo from Schiff Hardin, who's assisted us in
- 24 completely revamping the administrative rules. It's

- 1 a fairly lengthy, complicated process. They have not
- been amended since, I think, they originally went
- 3 into effect. We've had some statutory changes that
- 4 needed to be addressed by the rules. And once we
- 5 started looking at them, we realized that there were
- 6 some -- that there were other things that basically
- 7 needed to be cleaned up. So it's a fairly extensive
- 8 process.
- 9 O'BRIEN: Thank you.
- 10 GRANDA: Moving on just to -- to our audit, the
- first draft of the Fiscal Year 2018 Audit Report was
- 12 submitted to our external auditors and is currently
- 13 under review. The second phase of the fieldwork
- should be completed in the coming week.
- 15 Is there any questions?
- 16 (No response.)
- 17 GRANDA: Thank you.
- Oh. Sorry. I have the Procurement
- 19 Report.
- 20 CHAIRMAN ANDERBERG: Are there more questions
- for Ms. Granda?
- 22 (No response.)
- 23 CHAIRMAN ANDERBERG: Okay. Hearing none, I'd
- like to request a motion to accept the Financial

1 Reports. 2 Is there such a motion? 3 BRONNER: So moved. CHAIRMAN ANDERBERG: A mo- --5 Fuentes: Second. CHAIRMAN ANDERBERG: A motion and a second. 7 All those in favor? 8 (Chorus of ayes.) 9 CHAIRMAN ANDERBERG: Opposed? 10 (No response.) CHAIRMAN ANDERBERG: The ayes have it. 11 12 GRANDA: The Procurement Report can be found in your Board Books. The items on page 1 of the 13 Procurement Report just supports the Authority 14 15 operations. The remainder of the report includes 16 expiring projects through this calendar year. 17 Is there any questions? 18 (No response.) 19 GRANDA: Thank you. 20 CHAIRMAN ANDERBERG: Great job on the budget. 21 That's way ahead of where we thought we'd be this 22 year. 23 Does anyone wish to make any 24 additions, edits or corrections to the Open Session

1 Minutes from September 11th, 2018? 2 (No response.) 3 CHAIRMAN ANDERBERG: We will defer 4 consideration of the Closed Session Minutes until the 5 agenda item entitled Closed Session. 6 (No response.) 7 CHAIRMAN ANDERBERG: Hearing none, I'd like to 8 request a motion to approve the Minutes. Is there such a motion? 9 10 O'BRIEN: So moved. POOLE: Second. 11 12 CHAIRMAN ANDERBERG: A motion and a second. All there in favor? 13 14 (Chorus of ayes.) 15 CHAIRMAN ANDERBERG: Opposed? 16 (No response.) CHAIRMAN ANDERBERG: Opposed? The ayes have 17 18 it. 19 Other Business: Is there any other 20 business to come before the Members? 21 (No response.) 22 CHAIRMAN ANDERBERG: Hearing none, I'd like to

request a motion to excuse the absences of Members

unable to participate today.

23

1 Is there such motion? 2 FUENTES: So moved. 3 CHAIRMAN ANDERBERG: A motion. 4 And a second? 5 MURPHY: Second. CHAIRMAN ANDERBERG: We have a second. 6 7 All those in favor? 8 (Chorus of ayes.) 9 CHAIRMAN ANDERBERG: Opposed? 10 (No response.) CHAIRMAN ANDERBERG: The ayes have it. 11 12 Is there any matter for discussion in 13 Closed Session? Any of the Members want to go to 14 talk about closed session? 15 WEBER: Mr. Chairman, Elizabeth Weber --16 CHAIRMAN ANDERBERG: Wait. 17 WEBER: Oh. Sorry. 18 CHAIRMAN ANDERBERG: Don't you want to explain 19 first? 20 WEBER: Yes. 21 CHAIRMAN ANDERBERG: Okay. Please. 22 WEBER: Elizabeth Weber, General Counsel. 23 Mr. Chairman and Members, as you know,

at the last regular meeting of the Authority, the

- 1 Members entered into closed session pursuant to
- 2 Section 2(c)(11) of the Illinois Open Meetings Act to
- 3 discuss litigation involving the Authority.
- 4 Today, the Members have the
- 5 opportunity to enter into Closed Session pursuant to
- 6 a different section of the Open Meetings Act,
- 7 2(c)(21), to discuss, first, any additions, edits or
- 8 corrections to the closed session minutes that were
- 9 held on September 11th, and, second, whether those
- 10 minutes should remain closed until the next periodic
- 11 review required by the Open Meetings Act.
- 12 Copies of the closed session minutes
- are found in the left-hand pocket of your red folder.
- 14 And since you're looking in your red folder, I just
- also want to point out that there's an
- 16 attorney-client privileged memorandum. Not on the
- 17 closed session; it's on a different matter. It's
- there for information purposes only and does not
- 19 require any action. But the closed session minutes
- are in there as well.
- 21 The litigation discussed in the
- 22 September session remains ongoing. Accordingly, if
- 23 no Member has any comments on the minutes, I would
- recommend voting to approve the minutes and to keep

- 1 them closed until the next periodic review required
- 2 by the Act without discussing in closed session
- 3 today.
- 4 CHAIRMAN ANDERBERG: Thank you, Elizabeth.
- 5 Does any Member desire to go into
- 6 closed session to discuss the closed session minutes?
- 7 (No response.)
- 8 CHAIRMAN ANDERBERG: If not, we can proceed
- 9 with the votes on the minutes per General Counsel
- 10 Weber's recommendation.
- 11 Is there a motion to approve the
- 12 closed session minutes for the regular meeting of the
- 13 Authority held on September 11th, 2018?
- MURPHY: So moved.
- 15 CHAIRMAN ANDERBERG: We have a motion.
- 16 And a second?
- 17 POOLE: Second.
- 18 CHAIRMAN ANDERBERG: And a second.
- 19 Will the Assistant Secretary please
- 20 call the roll?
- 21 FLETCHER: Certainly.
- On the motion by Mr. Murphy and the
- 23 second by Mr. Poole, I will call the roll.
- Ms. Bronner?

- 1 BRONNER: Yes.
- 2 FLETCHER: Mr. Fuentes?
- 3 FUENTES: Yes.
- 4 FLETCHER: Mr. Goetz?
- 5 GOETZ: Yes.
- 6 FLETCHER: Mr. Heller?
- 7 HELLER: Yes.
- 8 FLETCHER: Mr. McCoy?
- 9 McCOY: Yes.
- 10 FLETCHER: Mr. Murphy?
- MURPHY: Yes.
- 12 FLETCHER: Mr. Obernagel?
- OBERNAGEL: Yes.
- 14 FLETCHER: Mr. O'Brien?
- 15 O'BRIEN: Yes.
- 16 FLETCHER: Mr. Poole?
- 17 POOLE: Yes.
- 18 FLETCHER: Ms. Smoots?
- 19 SMOOTS: Yes.
- 20 FLETCHER: Mr. Zeller?
- ZELLER: Yes.
- FLETCHER: Mr. Chairman?
- 23 CHAIRMAN ANDERBERG: Yes.
- 24 FLETCHER: Chairman, the motion carries.

- 1 POOLE: Obernagel needs to wake up over there.
- 2 CHAIRMAN ANDERBERG: Thank you.
- 3 Is there a motion to keep those same
- 4 minutes closed until the next periodic review
- 5 required by the Open Meetings Act?
- 6 BRONNER: So moved.
- 7 CHAIRMAN ANDERBERG: We have a motion.
- 8 And a second?
- 9 FUENTES: Second.
- 10 MR. ANDERBERG: And a second.
- 11 Will the Assistant Secretary please
- 12 call the roll?
- 13 FLETCHER: On the motion by Ms. Bronner and a
- 14 second by Mr. Fuentes, I will call the roll.
- Ms. Bronner?
- 16 BRONNER: Yes.
- 17 FLETCHER: Mr. Fuentes?
- 18 FUENTES: Yes.
- 19 FLETCHER: Mr. Goetz?
- 20 GOETZ: Yes.
- 21 FLETCHER: Mr. Heller?
- HELLER: Yes.
- FLETCHER: Mr. McCoy?
- McCOY: Yes.

- 1 FLETCHER: Mr. Murphy?
- 2 MURPHY: Yes.
- 3 FLETCHER: Mr. Obernagel?
- 4 OBERNAGEL: Yes.
- 5 FLETCHER: Mr. O'Brien?
- 6 O'BRIEN: Yes.
- 7 FLETCHER: Mr. Poole?
- 8 POOLE: Yes.
- 9 FLETCHER: Ms. Smoots?
- 10 SMOOTS: Yes.
- 11 FLETCHER: Mr. Zeller?
- 12 ZELLER: Yes.
- 13 FLETCHER: And Mr. Chairman?
- 14 CHAIRMAN ANDERBERG: Yes.
- 15 FLETCHER: Mr. Chairman, the motion carries.
- 16 CHAIRMAN ANDERBERG: Okay. Thank you.
- 17 Yeah. We should probably leave our
- 18 folders -- the red folders here, correct? Okay.
- 19 Are there any other comments, today's
- 20 meeting?
- 21 (No response.)
- 22 CHAIRMAN ANDERBERG: Okay. The next regular
- 23 meeting will be scheduled for December 11th, 2018.
- I would like to request a motion to

1	adjourn today's meeting.
2	Is there such a motion?
3	O'BRIEN: So moved.
4	MURPHY: Second.
5	CHAIRMAN ANDERBERG: A motion and a second.
6	All those in favor?
7	(Chorus of ayes.)
8	CHAIRMAN ANDERBERG: Opposed?
9	(No response.)
10	CHAIRMAN ANDERBERG: The ayes have it.
11	Happy Thanksgiving, everybody.
12	FLETCHER: The time is 10:07 a.m.
13	(Whereupon the above
14	matter was adjourned.)
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